



## JUNIOR FAIR YOUTH BUILDING – 4-H

**Senior Fair Board Members:** Dave Dickinson, Jason Timmons

**Junior Fair Board Members:** Zach Henz, Emily Widener, Alissa Armstrong, Amanda Haddix, Sam Wildman

**4-H Committee Officers:** Chair – Ruth Ann Rahim Past Chair – Greta Wilt

Vice-Chair- Kris Muller Secretary – Linda Donaldson

Treasurer - Betty Berkshire Asst. Treasurer – Kathi Brentlinger

**4-H Committee Members:**

Melissa Anderson, Karen Barber, Cindy Beam, Lorrie Chapman, Tina Compton, Brenda DeWine, Hazel Everetts, Amanda Haddix, Michelle Halbirt, Dody Haughey, Cathy Holcomb, Mike Hoover, Jeff Karshner, Melissa Kelly, Marsha Kerr, Kacie Lewis, Ashley Mershon, Evan Muller, Dan Pearl, Phyllis Robbins, Laura Sheline, Tammi Stickle, Christina Ward



Ohio State University Extension Staff

Patty House ..... Extension Educator, 4-H Youth Development

Holly Hogan ..... Program Assistant, 4-H Youth Development

Megan Brittingham ..... Program Assistant, 4-H Youth Development

Patti Holbrook ..... Office Assistant, 4-H Youth Development

Carolyn Allen ..... Program Assistant, Horticulture

Pam Bennett ..... Extension Educator, Horticulture

Jo Brown ..... Office Associate

Kim Errett ..... Program Assistant, Community Gardens

Kim Frank ..... Program Assistant, EFNEP

Jonah Johnson ..... Extension Educator, Agriculture & Natural Resources

Kathy McConkey ..... Program Assistant, Horticulture

Carol Miller ..... Extension Educator, Family & Consumer Sciences

Linda Pierce Newman ..... Office Assistant

Cynthia Schneider ..... Program Assistant, Horticulture

Rachel Stridsberg ..... Program Assistant, EFNEP

**Premiums Paid by Project: \*Market Animals will not receive a premium due to the funds received through the Junior Fair Livestock Auctions. The Clark County Agricultural Society will mail premium checks after the fair.**

<b>Dairy* - \$6.00</b>	<b>Beef* - \$6.00</b>	<b>Swine* - \$6.00</b>	<b>Goats* - \$6.00</b>
<b>Horses - \$6.00</b>	<b>Poultry* - \$6.00</b>	<b>Rabbits* - \$6.00</b>	<b>Dogs - \$6.00</b>
<b>Llamas/Alpacas - \$6.00</b>	<b>Home Econ. - \$6.00</b>	<b>Human Interest - \$6.00</b>	<b>Special Interest - \$6.00</b>

### 4-H Special Interest, Home Economics and Human Interest Projects

**Awards:** 1st – 3rd Place Rosettes State Fair Selections – Trophy State Fair Alternates - Ribbon

Best of Class – Rosettes All Participants – Incentive Award and Grade Ribbon

**Judging:** Projects will be judged at Miscellaneous Project Judging on Wednesday, July 8, 3:00 PM to 8:00 PM, Kenton Ridge High School. Members that do not participate in this judging are ineligible for fair exhibition, fair premiums, placing awards and state fair selection or alternate honors.

**4-H Booth Requests:** Clubs must request a single, double, or triple booth space by July 1st through the OSU Extension Office. Single spaces are 6' wide x 5' deep x 8' high, double spaces are 12' wide x 5' deep x 8' high, and triple spaces are 18' wide x 5' wide x 8' high. The 4-H Committee and Senior Fair Board provide a three-sided structure from which club project booths are created. White paper is provided to cover this structure, but clubs may also use other covering materials provided by the club. Club booths should reflect the Fair Theme.

**4-H Booth Set-Up and Tear Down:** 4-H clubs may decorate and set-up their club booth display on Friday, July 24 between 9:00 AM and 9:00 PM. All members' exhibits must be put in the club display at this time. Clubs must tear down their booth display & pick up

all members' exhibits on Saturday, August 1 from 9:00 AM to 11:00 AM.

**4-H Special Contest Entries:** Photography and Creative Masterpiece Entries must be entered in the Youth Building on Friday, July 24 between 9:00 AM and 9:00 PM. Entries will be judged Saturday and displayed in the Youth Building with awards. Winners are encouraged to be present at Winner's Review to receive their awards. Entries must be picked up on Saturday, August 1 between 9:00 AM and 11:00 AM.

**4-H Winners Review:** 1st through 3rd Place, State Fair Selection and State Fair Alternate project winners are requested to attend 4-H Winners Review, Tuesday, July 28, 7:00 PM at the Entertainment Tent to receive their awards. Participants should arrive by 6:00 PM to sign-in and get lined up for the event.

**4-H Fair Office:** During Fair Week, the 4-H Office in the Youth Building will be staffed from 1:00 PM to 9:00 PM daily with the exception of the 1st Friday of Fair with office hours of 9:00 AM to 9:00 PM. 4-H members, volunteers and families may pick up State Fair Selection Packets, Awards not collected at Winner's Review, Project Judging/Skillathon Score Sheets, Extra Grade Ribbons & Incentive Awards, Exhibit Cards, Buyer Thank You Posters, Project Books submitted for judging and much more at this location.

## 2009 CLARK COUNTY JUNIOR FAIR GENERAL RULES AND REGULATIONS

Note: Changes to the Jr. Fair Book will be posted to the Clark County Fair website at <http://www.clarkcountyfair.org>

### Eligibility Requirements:

- 1. Enrollment:** Junior Fair exhibitors must be currently enrolled and meet all enrollment requirements for Clark County 4-H, FFA, Scouts, Farm Bureau Youth & other participating youth organizations.
- 2. Age:** All 4-H Junior Fair exhibitors must be 8 years old & in 3<sup>rd</sup> grade &/or no older than 18 years of age as of January 1<sup>st</sup> of the current year. Exceptions: Cloverbuds participating in non-competitive events where the exhibitor must be 5 years of age & in Kindergarten through 2<sup>nd</sup> grade. Other youth organizations have their ages outlined under the departments.
- 3. Entry Deadlines:** Each youth organization participating in the Junior Fair has their own entry deadlines and requirements based on their organizations enrollment. Junior Fair participants exhibiting as 4-H members must be enrolled in a 4-H Club by April 1<sup>st</sup> of the current year to be eligible to show, exhibit, sell or receive any Junior Fair awards including premiums. See FFA, Girl Scouts, and other youth program departments for entry deadlines.
- 4. Dual Membership:** Jr. Fair exhibitors that are members of more than one youth organization participating in Jr. Fair (example – 4-H and FFA) may not exhibit in the same project in both organizations. For example: You may take a market hog project in 4-H and a market steer project in FFA, but you may not take market hogs in both 4-H and FFA this includes scrambles.
- 5. Exhibition of Projects:** All projects must be exhibited, shown and sold by the exhibitor. In situations where an exhibitor has more than one animal in the same class, another Clark County Junior Fair exhibitor may show one of the animals for him/her. If an exhibitor can't be present for illness or injury, the Jr. Fair Committee chairperson or representative from the Jr. Fair Office will decide who will show or sell the project. Exhibitors with special circumstances must present in writing or person their situation before the Species Committee and/or Senior Fair Board for decision and action.
- 6. 4-H Project Judging Days and/or Skillathon:** Any Clark County 4-H member that wishes to participate with their project(s) in the Junior Fair must participate in the Clark County 4-H Project Judging Days and/or Skillathon with their project(s). FFA members that want to be eligible for Premier Exhibitor awards must also participate in the related Project Judging/Skillathon event.

#### **Livestock, Horse, & Dog Project Judging/or Skillathons**

**Dates:** Tuesday, June 23 & Wednesday, June 24

**Time:** 4:00 PM to 8:00 PM

**Location:** Clark County Fairgrounds Complex

**Important Note:** Dog, Poultry, Alpaca and Llama will ONLY be held on Tuesday, June 23, 4:00 PM to 8:00 PM and Rabbit, Beef, Sheep, will Only be held on Wednesday, June 24, 4:00 PM to 8:00 PM. Swine, Dairy, Goats and Horses will be held on BOTH DAYS.

#### **Miscellaneous Project Judging & Fashion Review**

**Date:** Wednesday July 8

**Time:** 3:00 PM to 8:00 PM (Fashion Review 6:30 PM to 8:30 PM)

**Location:** Kenton Ridge High School

**Important Note:** A specific schedule for each project will be mailed with the 4-H newsletter and also posted on the 4-H website at <http://clark.osu.edu/4h/4h.htm>

### Passes, Permits & Fees:

- 1. Admission Passes:** Jr. Fair exhibitors may purchase a Jr. Fair Pass for \$10.00. This pass is good for each day of the fair. Only 4-H members that participate in skillathon/project judging days or make-up judging will be included on the list to purchase the Jr. Fair Pass. **Junior Fair Exhibitors will be required to sign in person and pick up their Fair Admission Passes on July 21 (9 AM – 5 PM), July 22 (9 AM-5 PM), or July 23 (9 AM – 9 PM) at the Clark County Fair Office.** Any Jr. Fair exhibitor that enters in the open classes must purchase an exhibitor ticket for \$5.00.
- 2. Open Class Entry Fees:** Jr. Fair exhibitors must make entry for participation in open class and pay any associated entry fees by the deadline indicated in the Open Class Division and/or Department.

### Animal Exhibit Requirements:

- 1. Exhibit Space:** **The Clark County Agricultural Society will provide exhibit space available beginning at 9:00 AM, Friday, July 24. In addition, The Fair Board will provide watchmen to guard the animals and exhibits.**
- 2. Animal Entry Requirements:** FFA Members must make entry on an FFA entry form by May 15<sup>th</sup> with the Clark County Senior Fair Office as well as requirements below. 4-H members make entry through 4-H project enrollment due April 1<sup>st</sup> of the current year as well as requirements in the table to follow.

**2009 CLARK COUNTY JUNIOR FAIR GENERAL RULES AND REGULATIONS**

<b>Animal Species</b>	<b>Possession Date</b>	<b>Fair Entry Requirements</b>	<b># Eligible to Show</b>	<b># Eligible to Sale</b>
<b>Alpacas/Llamas</b>	By 6/1/09	• 4-H Enter at Skillathon.	2 per class	Not eligible
<b>Beef Market</b>	By December Weigh-in - 12/19/08	• Tag-In & Weigh-In 12/19/08 • Feb. 1 <sup>st</sup> for Cattlemen's Class	3	1
<b>Beef Breeding, Feeders</b>	By 5/1/09	• Enter in project by 4/1/09	2 per class	Not eligible
<b>Dairy Feeders</b>	By May Tag-In – 05/09/09	• Tag-In & Weigh-In 5/09/09	2	1
<b>Dairy Heifers &amp; Cows</b>	By 6/1/09	• Jr. Fair Dairy I.D. & Entry Form due 6/1/09 enter all dairy breeding classes	2 per class	Only 2 exh. per dairy breed will sell milk
<b>Dogs</b>	By 4/1/09	• Jr. Fair Dog Show Entry Form due 7/1/09 or at Dog Skillathon • Vaccination Certificate by Dog Skillathon	1 per class if eligible	Not eligible
<b>Goats Market</b>	By 05/01/08	• Tag-In 5/10/08 • County Produced Entry due 5/1/08	2	1
<b>Goats Dairy, Specialty &amp; Market Prod.</b>	By 5/01/09	• Jr. Fair Goat Entry Form due 6/1/09	2 per class	Only 2 dairy goat exhibitors will sell milk
<b>Horses</b>	By 5/1/09	• Horses I.D. by 5/1/09 • Jr. Fair Horse Class Registration Form due 7/1/09	Horses Reg. by 05/1/08	Not eligible
<b>Poultry Meat Chickens</b>	45 to 60 days of age 1 <sup>st</sup> Day of Fair	• 4-H Enter at Poultry Skillathon	1 meat pen of 3	1 meat pen of 3
<b>Poultry Ducks &amp; Geese</b>	By 5/1/09	• 4-H Enter at Poultry Skillathon	2 Ducks (1 Drake & 1 Hen) or 1 Goose (any gender) Meat – 1 either gender	Not eligible 1
<b>Meat Ducks White Peking Only</b>	45 to 56 days of age by 1 <sup>st</sup> day of Fair	- 4-H Enter at Poultry Skillathon		
<b>Poultry Egg Production</b>	By 5/1/09	• 4-H Enter at Poultry Skillathon	3 Hens > 6 months old	Not eligible
<b>Poultry Fancy Poultry</b>	By 5/1/09	• 4-H Enter at Poultry Skillathon	3 Birds (1 cock, 2 hens)	Not eligible
<b>Poultry Other</b>	By 5/1/09	• 4-H Enter at Poultry Skillathon	2 – Male or Female	Not Eligible
<b>Poultry Breeding Turkeys</b>	By 5/1/09	• 4-H Enter at Poultry Skillathon	1 Hen & 1 Tom	Not Eligible
<b>Poultry Market Turkeys</b>	Hatched on or after 3/11/09	• 4-H Enter at Poultry Skillathon	1 Tom	1 Tom
<b>Rabbits Market</b>	Buck & Doe Tattooed on 4/12/2008 Rabbit I.D. Day	• Rabbit I.D. Day 4/25/09 • Single fryer/meat pen must be less than 30 days 1 <sup>st</sup> Fair day	1 single fryer or meat pen must be one of the 3 units	1 single fryer or meat pen of three
<b>Rabbits Breeding &amp; Pet</b>	All rabbits must be tattooed on 4/25/09 Rabbit I.D. Day	• Rabbit I.D. Day 4/25/09 – only rabbits identified here are eligible to show at the fair	1 – Pet 1 <sup>st</sup> Year Breeding-2 units 2 <sup>nd</sup> Year >3 units	Not eligible
<b>Sheep Market Lambs</b>	By 5/1/09	• Homegrown lambs enter 2/15/09 on Homegrown Entry. • All market lambs, Tag-In 5/09/09	3	1
<b>Sheep Breeding</b>	By 5/1/09	• Jr. Fair Breeding Sheep Entry Form due 6/1/09	2 per class	Not eligible
<b>Swine Market</b>	By 5/1/09	• Jr. Fair Swine Registration Form due 5/15/09 • County Farrowed Form due 5/15/09	4-H 1 – 1 4-H 2 & FFA – 2 County Farrowed - 1	1

## 2009 CLARK COUNTY JUNIOR FAIR GENERAL RULES AND REGULATIONS

3. **Horse Safety Requirement:** New 4-H horse exhibitors & their parents/legal guardians must participate in the Horse Safety Program and complete the "Permission to Participate in 4-H Horse Activities Disclosure & Release of Claims Form". Returning exhibitors & their parents/legal guardians must sign the "Permission to Participate in 4-H Horse Activities Disclosure & Release of Claims Form". File by May 1<sup>st</sup> with Extension Office.
4. **Horse Exhibitor Medical Form:** All 4-H horse project members must have a current Medical Form on file with the 4-H & FFA Horse Committee by May 1<sup>st</sup> of the current year to exhibit at the Clark County Fair.
5. **Livestock Quality Assurance:** Exhibitors showing market beef, market lambs, market goats, meat chickens, meat ducks, turkeys, lactating dairy cows and/or lactating dairy goats shall/must attend a Livestock Quality Assurance Program. Exhibitors of market hogs must attend a Youth Pork Quality Assurance Program annually. Exhibitors may meet this requirement by participating in a county or club LQA or Youth PQA Program. Exhibitors not attending a club or Clark County LQA or PQA program or an approved substitute program will not be allowed to exhibit/show/sell at the 2009 Clark County Junior Fair.

**2009 Co. LQA Dates:** Jan. 31, Mar. 12, Mar. 28, Apr. 14, May 7  
**2009 Co. PQA Dates:** Mar. 31

6. **Health Requirements, DUNF & BSE Forms:** The most current ODA Health Exhibition Rules, either printed in this book or available upon request, will govern exhibition of all Jr. Fair & Open Class livestock and horses.

Project	Health Requirements and Papers	DUNF Form	BSE Form	Scrapie Tag
Market Steers & Market Heifers	Free of contagious disease	Required for each	One per exhibitor	Not Applicable
Dairy Feeders	Health papers required	None	One per exhibitor	Not Applicable
Dairy Heifers & Cows	Free of contagious disease	Required for lactating cows	No	Not Applicable
Market Goat	Free of contagious disease	Required for each	One per exhibitor	Required for all does, wethers born out of Ohio only.
Dairy, Pygmy, Market Production and Cart Goats	Free of contagious disease	Required for lactating goats	No	Required for all does, any wethers born out of Ohio only.
Poultry Pullorum Testing Available on Mon., June 8, 6:00 PM – 7:30 PM, Rabbit Barn	NPIP papers required for all market poultry Negative test for Pullorum Fowl Typhoid required for all breeding and production poultry except waterfowl	Required each meat duck, turkey & meat chicken pen	No	Not Applicable
Rabbits	Free of contagious disease	Required, one per meat rabbit or meat pen	No	Not Applicable
Market Lambs	Free of contagious disease	Required, one per market lamb	One per exhibitor	Required for all ewes, and wethers
Breeding Sheep	Free of contagious disease	No	No	Required for all ewes and rams
Market Hogs	Free of contagious disease	Required, one per market hog	No	Not Applicable

### 7. Stalls/Pens/Cages:

- A. **Assignments:** Exhibitors must request through their 4-H advisor or FFA instructor for stalls/pens/cages by July 1<sup>st</sup> of the current year using the Clark County Fair Pen Request Form. Committees will make stall/pen/cage assignments based on request forms received. Exhibitors will be stalled together with their 4-H club and/or FFA chapter.
- B. **Maintenance:** Each exhibitor is responsible for providing the bedding and keeping pens and/or stalls clean as outlined in the rules for each species. Exhibitors are responsible for a final cleaning of their stalls/pens/cages by Saturday, August 1. If pens are not cleaned, there may be a \$25.00 fee and livestock checks may be withheld until fees are paid.

8. **Feeding, Watering and General Animal Care:** Each exhibitor is responsible for the care & feeding of his/her animals at all times. Each exhibitor must furnish all the feed & feeding/watering equipment for his/her animals. Each exhibitor is responsible for providing plenty of clean, fresh water for his/her animal(s) daily. Any animal not properly cared for as determined by the species committee &/or the fair veterinarian shall be immediately removed from the fairgrounds, with all premiums forfeited & animal excluded from the auction.

## 2009 Clark County Junior Fair General Rules and Regulations

### 9. Exhibit Exhibition Times and Locations:

Project Area	Arrival	Departure
<b>4-H Youth Building Exhibits</b>	Fri., July 24, 9:00 am - 9:00 pm	Sat., August 1, 9:00 am – 12:00 (noon)
<b>Llama/Alpaca</b>	Mon., July 27, 8:00 am-10:00 am	Released after show
<b>Market Beef Breeding Beef &amp; Beef Feeders</b>	Fri., July 24, 9:00 PM 9:00 AM, show day	Not selling, 2:00 PM, Thurs., July 30 Released after the show
<b>Dairy Feeders Dairy Females</b>	Fri., July 24, 9:00 PM Sat., July 25, 8:00 AM	9:00 pm, Thurs., July 30. Cows released after show, heifers released with feeders.
<b>Goats</b>	Fri., July 24, 9:00 PM	After 11:00 pm, Thurs., July 30 & before 7:00 am, Fri., July 31 or after all sales
<b>Horses</b>	Sat., July 25, 8:00 AM	4:00 PM, Fri., July 31
<b>Rabbits &amp; Poultry</b>	Fri., July 24, 7:00 PM	10:00 a.m., Fri., July 31. All poultry & Rabbit pens must be clean & down by 10:00 pm, Fri., July 31
<b>Market Lambs</b>	Sat., July 25, 8:00 AM	At conclusion of market lamb sale
<b>Market Hogs</b>	Sat., July 25, 8:00 AM	At conclusion of market hog sale except for those market hogs paying for release home.

#### Rule Observance:

1. Ignorance of rules is no excuse for violation. All rules and regulations can be found within this fair book, 4-H Project Selection & Requirement Guide, and/or the Clark County Fair Office. Failure to adhere can result in disqualification from show, sale, premiums, awards and/or sale check being withheld from exhibitor.

#### Supervision and Responsibility:

1. The Clark County Agricultural Society, Jr. Fair Board, Clark County staff and volunteers and the Clark County Departments of Vocational Agriculture shall not be responsible for any person either over or under the age of 18 on the fairgrounds or in the barn at any time during the Clark County Fair.
2. The Clark County Agriculture Society, Jr. Fair Board, Clark County 4-H Advisory Committee and Project Committees, OSU Extension, Clark County staff and volunteers and the Clark County Departments of Vocational Agriculture shall not be responsible for accidents or thefts during the Clark County Fair.

#### Behavior and Disciplinary Action:

1. 4-H and FFA exhibitors are representing their youth organizations while exhibiting in the Clark County Junior Fair. Exhibitors are required to abide by the Clark County 4-H Youth Code of Conduct and/or the FFA Code of Ethics for their respective youth organizations.
2. No one under age 21 is permitted to possess or consume Alcohol or liquor in any public or private place in the State of Ohio. The Fair Management will be enforcing this law aggressively at the Clark County Fair.
3. Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds will be subject to disciplinary action that will include the disqualification and removal from the grounds of their Jr. Fair project(s). Any premiums will be forfeited including monies received over and above the resale value any livestock sold. The Exhibitor will not be permitted to take part in any further Jr. Fair activities during the balance of the fair with the possibility of effecting future participation. **This rule applies for the entire Fair Week, beginning Thursday, July 23 (midnight) until Saturday, August 1 (noon).**

#### Protests:

1. In the event of a protest arising over the interpretation of the rules in the fair book governing 4-H exhibition, such protest must be made in writing and reviewed by the 4-H office at the Youth Building not more than 24 hours following the activity in protest. The protest will be accompanied with a \$50.00 check made payable to the Clark County 4-H Advisory Committee, refundable if the protest is allowed. The protest will be reviewed by the 4-H educator in conjunction with the 4-H Committee's Resolution Committee and acted upon according to the current Clark County 4-H Resolution Process.
2. The appropriate species committees and/or Livestock Sale Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests and sales. Protests must be made in writing accompanied with a \$25.00 check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.

#### Fair Suspension:

1. When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. Enacted 3/25/92.

## 2009 Junior Fair Barn Rules

### Alpacas/Llamas:

- A. No dogs are allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
- B. No use of electricity permitted in or around the wash area.
- C. All grooming and preparation of llamas on show day must be performed within the Expo Center.
- D. Animals must be fed and watered while in the pens.
- E. Pens must be kept clean throughout the time of the show. Pens must be cleaned when animals leave.

### Beef:

- A. Grooming chutes may only be placed in the Expo Center stall area across from your own cattle.
- B. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. Any fan under 48 inches must be approved by a Beef Committee member.
- C. No cattle equipment will be permitted outside of the Expo Center building including boom boxes.
- D. All music must be played at a reasonable level.
- E. Mulch is the only approved bedding for beef exhibitors in the Expo Center. Mulch must be removed from stall areas and placed in the designated area at the conclusion of the fair by exhibitors. Only straw may be used in the tie outs.
- F. Stall panels may be rearranged, but not removed from any pins.
- G. Paint, tape, nails, tacks, staples, or other materials that could damage the panels are NOT PERMITTED! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
- H. Aisle ways must be kept clean at all times. Manure must be placed in designated areas only. Clubs are encouraged to provide their own wheel barrows.
- I. For the safety of animals & exhibitors, exhibitors should use a halter and a neck tie on each animal.
- J. All beef animals must be in from the tie-out area and standing in a clean stall by 9:00 A.M. daily. Failure to follow this rule may result in dismissal from the fairgrounds.

### Dairy:

- A. All dairy animals must be cared for and made presentable for the public by 9:00 AM daily.
- B. Pens and animals must be maintained and made presentable throughout the entire Fair.
- C. Exhibitors of dairy feeders must feed, water, and keep dairy feeders and pens cleaned until the Fair Board releases the dairy feeders after 9:00 PM on Thursday. Exhibitors not complying will be fined \$25.00 and their sale check will be held until the fine is paid.
- D. Concerns about the care of animals, cleanliness of stalls, aisle ways or animals should be reported to the Barn Superintendents or to the Junior Fair Dairy Committee Chair to be handled.

### Goats:

- A. Animals must be properly fed and watered daily during the entire Fair. All pen maintenance must be adhered to throughout the entire Fair. Check the posted schedule in the barn.
- B. No washing of goats in the barn.
- C. Only goats that are project animals will be housed in the goat areas and exhibited at the Fair.

### Horse:

- A. Each horse must either wear a halter while in its stall, or have a halter attached to the outside of its stall in a conspicuous place. A lead rope must be readily available in all cases. Anytime a horse is being led outside the stall, the horse must be led with a lead rope, lead shank or bridle reins.
- B. All hay nets and hay bags must be removed from the stall when empty and must be removed no later than 12:00 midnight or whenever the member leaves the horse for the day.
- C. Do not tie hay nets or anything else to the wires or bars of the stall. No nails, hooks or anything that will cause a hole in the wood may be used in the new stalls and only with permission of the Grounds Committee in the older stalls. No horses are to be tied to stall doors or stall fronts.
- D. There will be no rowdiness in or near the barns or arena. This includes water fights, running, riding bicycles, or any other activity that may cause harm to an individual or animal.
- E. Do not ride horses in or around the barns. Horses must be led across the gravel road and mounted on the gravel road, in the make-up arena or in the grassy area east of the arena.
- F. No horses are allowed in the camping area.
- G. No smoking allowed in the barns! Please politely remind visitors.
- H. Only the 4-H/FFA member may ride the project during Judging Days (Sat., Sun., Mon., and Tues.), Tuesday (after the last Judging Class) through Friday, only the member, the member's immediate family, Advisors, or fellow 4-H/FFA members (with both member's parents and Advisor(s) consent) may ride the project. Exception – Fun Show Alumni Class. NO DOUBLE RIDING is allowed except during the costume class.
- I. Boots or other safe footwear must be worn by persons at ALL TIMES. NO TENNIS SHOES OR BOOTS WITHOUT HEELS ARE ALLOWED WHEN RIDING.
- J. Keep the wash rack free from manure. It clogs the drains. Be courteous to others and clean up after your horse.
- K. If a horse is known to kick at other horses or riders, a red ribbon must be attached to the horse's tail.
- L. Jumps and other special equipment may be used ONLY UNDER SUPERVISION OF AN ADVISOR OR OTHER QUALIFIED PERSON.
- M. Special projects will have designated times to use the arena. No other horses will be allowed in the arena during these designated times.
- N. Implement stalls, if available, must be kept neat. Do not pile with hay and straw...only a few bales at a time.
- O. Projects should be fed at regular times (i.e. 8:00 AM and 6:00 PM and have clean water at all times). Help your fellow members with this.
- P. Place manure in the designated area only. Place it only inside the concrete Manure Pit!
- Q. Do not sit or stand on the arena fence or gates. Ask permission before sitting on someone's tack box.
- R. Any advisor from any club has the authority to remind any 4-H/FFA member, their families, or visitors of these and any other Clark County 4-H/FFA Horse Committee rules.
- S. Failure to comply with these rules can result in expulsion from the fairgrounds.

## 2009 Junior Fair Barn Rules

### Poultry:

- A. No cedar shavings for any poultry project. Exhibitors must clean pens daily and furnish own bedding and feed by 9:00 AM. All pens must be cleaned daily by 9:00 AM. Used bedding must be put in the designated area. All pens must be cleaned and taken down by 10:00 PM the last Friday of the Fair.
- B. Receptacles for feed and water must be present before birds will be cooped. Plastic milk jugs or two liter bottles that are fastened to the cage must be used as the water containers for all poultry. Feeders allowed are cans or heavy plastic cups that fit into clip on cage. Paper or styrofoam drinking cups are not permitted.
- C. No locks may be put on the pens/cages.
- D. Poultry Barn Hours are 7:00 AM to 10:00 PM.
- E. No "For Sale" signs may be posted before noon Wednesday of Fair. No sold poultry will be released until 10:00 AM Friday.
- F. The Junior Fair Board/Rabbit & Poultry Committee is not responsible for lost or stolen 4-H or FFA projects.
- G. Failure to comply with any barn rules may result in not being able to exhibit the following year.

### Rabbits:

- A. Only rabbits that were registered on Rabbit Identification Day in April and checked in at the Fair may be housed in the rabbit barn.
- B. Carrier cages may not be used for housing.
- C. Receptacles for feed (crook) and water (crocks or water bottles) must be present before animals will be cooped. Paper, styrofoam, or glass drinking cups are not permitted.
- D. Pen liners (of the exact pen size) may be used. Bedding must be placed underneath the pens to absorb moisture. All pens must be cleaned daily by 9:00 AM. Used bedding must be put in the designated area. All pens must be cleaned by the exhibitor and taken down by 10:00 PM the last Friday of Fair. Failure to comply may result in not being allowed to exhibit the following year.
- E. No locks on cages.
- F. All exhibitors are required to supply all feed and bedding (wood chips – no cedar) for their rabbits.
- G. "For Sale" signs may not be posted before noon Wed. Sold rabbits are not released until 10:00 AM Fri.

### Sheep:

- A. No use of electricity permitted in or around the wash area.
- B. All grooming and preparation of sheep on show day must be performed within the confines of the sheep barn and the perimeter of the surrounding driveways and cattle barns (west side).
- C. The exhibitor, immediately following the Market Lamb Auction, must clean his/her pens. Exhibitors must tear down and stack pens by club/chapter. Exhibitors found in violation by the Sheep Committee will be assessed a \$10.00 fee deducted from their auction check.
- D. No carpet may be used in pens, except those sheep enrolled in the Wool Breed Sheep Class #300.

### Swine:

- A. All individual's scales must be removed from the barns by 8:00 AM the morning of Fair Weigh-In.
- B. All exhibitors must use shavings or sawdust in all hog pens – NO STRAW! Barns will be inspected daily for the "Cleanest Area Banner" between the hours of 9:00 AM and 9:00 PM.
- C. All pens must be cleaned out by 8:00 AM Saturday. Place manure in authorized areas at the end of the barns as designated by signs and snow fence. Anyone caught dumping in an unauthorized area (other pens, etc.) or pens not cleaned are subject to not participating in the following year's fair swine shows.
- D. No exhibitor fans will be allowed in the barns or swine tent.
- E. There will be a Barn Meeting at 7:45 AM prior to Fair Weigh-In. All exhibitors should attend.

**No dogs other than service dogs or dogs that are in an organized fair event are permitted on the grounds**

## 2009 Junior Fair Grooming Rules

### Alpacas/Llamas:

- A. The only grooming material permitted is water, shampoo and conditioner.
- B. All animals must be shorn for the health of the animal.
- C. Prior to the show, exhibitors are not permitted to use any artificial coloring (such as shoe polish or paint) or any appearance modifications (such as, but not limited to placement of ice, ice water rags on animals or any similar type of practices).

### Beef:

- A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; and/or pigmented grooming aides or materials. Each steer and market heifer will be checked for paint and pigmented materials before entering the show arena. Steers or market heifers giving evidence of such treatment will be barred from competition at the Clark County Fair.
- B. All animals must be halter broken and easily handled in order to show and sell. The Junior Fair Beef Committee reserves the right to disqualify any steer at the Clark County Fair that is seen as uncontrollable and unsafe to the public.
- C. Steers and market heifers must be led to the scales, shown and sold by the member alone, unless arrangements are made through the Committee Chairman, FFA Advisor or 4-H Extension Educator prior to the event.
- D. Exhibitors with special conditions, need or circumstances need to notify the Beef Committee 30 days prior to the first day of the county fair.

### Dairy:

- A. All dairy shows are held under the Purebred Dairy Cattle Association Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics will result in exhibitor disqualification for one (1) year from the Clark County Fair.
- B. Treating the animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation is not permitted.
- C. Surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management is not permitted.
- D. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show is not permitted.

### Goats:

- A. Any artificial coloring (such as shoe polish, paint, etc.) or any appearance modifications (such as, but not limited to, placement of ice, ice water rags on the animals or any similar type of practices) are not permitted on goats at any time.

### Sheep:

- A. Prior to the show, exhibitors are not permitted to use any artificial coloring (such as shoe polish, paint, etc.) or any appearance modifications (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practices).

### Swine:

- A. Water only for grooming! Rules will be enforced through DISQUALIFICATION.
- B. Clipping Policy: Slick clipping and body shaving is prohibited except on ears and tails.
  - i. All 4-H and FFA market hogs will be checked prior to going on the scales at Fair weigh in by a third party individual for hair length.
  - ii. Hogs must have at least ½ in. of hair on the body. Hair length will be scored in three areas.
  - iii. Any and all hogs found to have less than ½ in. of hair, as scored by a third party individual, will be put on a call back list.
  - iv. Call back hogs will be rechecked at the conclusion of weigh-in for final hair score. Disqualified hogs are ineligible for show and sell. Exhibitors may select one of these options upon fairboard approval
    - a. pay \$20.00 fee to take disqualified hog home, Tuesday between 9:00 PM and 11:00 PM or
    - b. receive a current market price as determined by UPI and removed by the Fairboard.
  - v. During the 4-H and FFA market hog shows a third party individual will be available to recheck and score the hair length on any and all hogs deemed necessary. Any hogs found during the show with less than ½ in. hair will be disqualified from all shows and sales.
  - vi. Any clipping and snaring of hogs on the fairgrounds is strictly prohibited.

## 2008 Junior Fair Royalty

Alpaca & Llama Ambassador – Chelsea Thome  
Clark County Beef Queen – Allison Deady  
Senior Beef Award Winner – Cory Wilt  
Winterhoff Award Winner – Garrett Plank  
Clark County Dairy Princess – Kati Stevens  
Canine Duke – Luke Southward  
Canine Duchess – Linnea Corlette  
Canine Prince – Matt Clinger  
Canine Princess – Molly Parker  
Canine King – None

Canine Queen – Kelly Kirl  
Overall High Score Dog Exhibitor – Molly Parker  
Junior Outstanding Horse Youth –  
Senior Outstanding Horse Youth –  
Clark County Poultry Prince – None  
Clark County Poultry Princess – Katie Murgatroyd  
Miss Lamb & Wool Queen – Natalie Davis  
Lamb Princess – Betsy De Wine  
Pork Queen – Beth Judy  
Goat Ambassador – Allison Deady

Previous Clark County Cattlemen's Class Winners - See Dept. 5 Open Class Beef Show

**2009 Junior Fair Livestock Special Rules**

**Ohio's Livestock Tampering Exhibition Rules:** The Clark County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19 (Ohio's Livestock Tampering Exhibition Rules) upon request. A copy of Chapter 901-19 Ohio's Livestock Tampering Exhibition Rules may also be reviewed by visiting the Ohio Department of Agriculture website at <http://www.state.oh.us/agr/>

**Type of Shows and Sale:**

- A. **Partial Terminal Shows** - The market beef, market lamb, market hog and market goat shows at the Clark County Fair will be partial terminal shows. Grand Champion and Reserve Grand Champion animals from these shows must be sold through the Junior Fair Livestock Auction and must be sent to harvest at the conclusion of the exhibition and Junior Fair Livestock Auction. Note: Market hogs are a partial Terminal Show but a Terminal Sale - See Declaring Market Hogs to go home rule in the Jr. Fair Swine Section.
- C. **Non-Terminal Shows** – The market rabbit, meat chicken, market turkey, meat ducks, dairy feeder, breeding dairy & dairy goat shows (milk) are non-terminal shows. Grand Champion and Reserve Grand Champion animals (or their products – milk) from these shows must be sold through the Junior Fair Livestock Sale, but do not have to go to harvest.
- D. **Auction Limits** – Members may sell a maximum of two animals/units and no more than one animal/unit in any species in the Jr. Fair Livestock Auctions. Animals not sold in the Jr. Fair Livestock Auction must be withdrawn in writing to the appropriate species committees by one hour after the conclusion of the market show.

**Prohibited Practices:**

- A. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
- B. All animals giving evidence of any unethical fitting treatment or unacceptable practices as outline in 90119-13 will be barred from competition at the Clark County Fair. Unethical fitting means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner. Unethical fitting practices may include, but are not limited to the following: the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tail-heads, switches, polls, hair, or heels, or to administer, feed, give or inject any substance or drug to an animal exhibited, excepted when medically necessary or when the drug has been approved for such use by the FDA and USDA.
- C. Slick clipping and/or body shaving are not permitted on market hogs except for ears and tails. Slick clipping or body shaving means having hair that is less than ½ inch in length on the body of the market hogs. See Clark County's Clipping Policy under Grooming Rules.
- D. Exhibitors may not show, sell or offer for sell any livestock that contain an unlawful substance or has been subjected to unacceptable practices.
- E. Exhibitors may not show, sell or offer for sale any livestock which contain a drug in an amount which exceed the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B), or (C) of 901-19-04 Prohibited Practices of Ohio's Livestock Tampering Exhibition Rules.
- F. Exhibitors may not exhibit an animal which has been tranquilized.
- G. In addition, exhibitors must comply with all rules outlined in 901-19-04 (Prohibited Practices) and 901-1913 (Unacceptable Practices) of Ohio's Livestock Tampering Exhibition Rules.
- H. Should fraud, deception, and/or violation be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell and all awards will be stripped from the exhibitor. The animals placing next in line at the show shall move up and receive any eligible awards. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

**Drug Testing:** The Clark County Fair shall have the right to require testing or inspection of any and all animals entered in a junior livestock division competition before, during, or after the competition to carry out the following purposes: (a) to determine whether the animal has been unethically fitted in any manner, (b) to determine whether any false information or representation was made in a competition entry, and/or (c) to determine if a substance has been administered to the animal to change the conformation and/or temperament of the animal. Test samples will be collected from the Grand Champion and Reserve Grand Champion market hogs, market lambs, market beef, dairy feeders and market goats at the conclusion of their selection.

<b>2008 Master Gardeners Flower Bed</b>	
<b>Clubs Participating in 2008 Fair:</b>	
<b>Bake n Baste</b>	<b>Little Flock</b>
<b>Barber's Battalion</b>	<b>Livestock Unlimited</b>
<b>Buckeye Country</b>	<b>Rugrats</b>
<b>Canine Chaos</b>	<b>Showman</b>
<b>Classy Critters</b>	<b>Stitch'em and Stir'em</b>
<b>Critters, Etc.</b>	<b>Super Stars</b>
<b>Giddy Up Go Riders</b>	<b>Tail Waggers</b>
<b>Hold Your Horses</b>	<b>Valley Livestock</b>
<b>Hoof Beats</b>	<b>Warm Fuzzies</b>
<b>Hundreds of Hooves</b>	<b>Working Paws</b>
<b>2008 Fair Winners</b>	
<b>1<sup>st</sup> Place – Giddy Up Go Riders</b>	
<b>2<sup>nd</sup> Place – Critters, Etc.</b>	
<b>3<sup>rd</sup> Place – Hundreds of Hooves</b>	
<b>Honorable Mention – Working Paws</b>	

## 2009 JUNIOR FAIR – FFA

### FFA Agriculture Education Instructors

Darrick Riggs  
Erica Hillard  
Todd Vehorn  
Collin Gierke  
Ryan McCoart  
Josh Jennings  
Lindsay Agle Daulton  
Eileen Tener

### High School

Southeastern  
Northwestern  
Tecumseh  
Greenon  
Greenon  
Northeastern  
Northeastern

### Department Responsibilities

Dairy  
Beef & Sales  
Swine  
Rabbit & Poultry  
Horses & Goat  
Sr. Fair Board  
Sheep  
FFA Secretary & Youth Building



Premiums Paid by Project: \* Market Animals will not receive a premium due to the high price received through the Junior Fair Livestock Auctions.

Dairy* - \$6.00	Beef* - \$6.00	Swine* - \$6.00	Goats* - \$6.00
Horses - \$6.00	Poultry* - \$6.00	Rabbits* - \$6.00	Llamas & Alpacas - \$6.00

### FFA Clark County Fair Rules

1. Eligibility: All FFA members in good standing in a Clark County FFA Chapter are eligible to show in the FFA Division of the Clark County Fair, provided they have not passed their 19<sup>th</sup> birthday by January 1<sup>st</sup> of the current year or are completing their senior year in high school.
2. Entries:
  - A. Entries in the FFA Division of the 2009 Clark County Fair close on May 15, 2009. No entries will be accepted that are postmarked after this date.
  - B. Each FFA member must make entry on a separate entry blank. All entries should be accurately written or typed on the Clark County FFA Entry Blank. The Agriculture Education Instructor under whose supervision the FFA member is enrolled must certify entries.
  - C. Non-livestock entry check-in in the Youth Building:  
Friday, July 24, 5:00 PM to 9:00 PM  
Saturday, July 25, 8:00 AM to 10:00 AM
  - D. Non-livestock entries released: Saturday, August 1, 9:00 AM -11:00 AM. Any entries not picked up will be disposed of by the FFA Fair Secretary.
3. Point System for Shop & Crops: The winner of the Sweepstakes Award will be determined by use of a point scale.
 

GRAND CHAMPION	8 Points
RESERVE CHAMPION	7 Points
A (Unless Champion)	5 Points
B	3 Points
C	1 Point
4. Night Passes: Night passes for FFA members having livestock projects are available from the youth building FFA Office. The fair pass must be signed by a parent and the Clark County Agricultural Society for any member under 18 years of age.
5. Care of Livestock & Pens: All livestock projects and pens must be clean throughout the duration of the fair. The pen must be cleaned during specified times by each species no later than the close of fair. If these rules are violated a \$20.00 fee will be assessed to clean the pen and the exhibitor's sales check will be held until the balance has been paid.
6. Rule Violation: Continued violation of rules may result in exclusion from FFA divisions in future years.

### FFA Code of Ethics

- We will conduct ourselves at all times in order to be a credit to our organization, chapter, school, and community by:
- Dressing neatly and appropriately for the occasion.
- Showing respect for the rights of others and being courteous at all times.
- Being honest and not taking unfair advantage of others.
- Respecting the property of others.
- Refraining from loud, boisterous talk, swearing and other unbecoming conduct.
- Demonstrating sportsmanship in the show ring and being modest in winning and generous in defeat.
- Attending meetings promptly and respecting the opinion of others in discussion.
- Taking pride in our organization, activities, supervised experience programs, exhibits, and the occupation of agriculture.
- Not possessing or consuming alcohol, tobacco products or illegal drugs.
- Sharing with others experiences and knowledge gained by attending national and state meetings.
- Any violations of these ethics may result in disciplinary action by the FFA Advisor, including possible disqualification from the FFA activities.

**No dogs other than service dogs or dogs that are in an organized fair event are permitted on the grounds**

## JUNIOR FAIR – GIRL SCOUTS

Clark County Volunteer Fair Coordinator: Michelle Van Huss (937) 279-6528  
[MichelleVanHuss@GirlScoutsOfWesternOhio.org](mailto:MichelleVanHuss@GirlScoutsOfWesternOhio.org)

Clark County Fair 2009  
Friday July 24 – Friday July 31, 2009

### **Eligibility:**

Individual Entries: Registered Girl Scouts who are residents of Clark County and completed grades 1-12. Daisy Girl Scouts may not enter individual projects. Projects for Girl Scout programming must be from the current Girl Scout year (October 1 – September 30). Girls who have bridged during spring or summer may participate in the prior program level, but no one can participate in more than one (1) program level. Girls may also enter school projects from the grade they just completed in June and anything completed in pursuit of a hobby.

Troop/Group Entries: Minimum of three (3) girls within one (1) level; each girl is a resident of Clark County and has completed grades K-12. The troop/group may have participated on one project or submit their projects as a troop/group.

Girls may enter only one (1) project per entry class (category for group entry).

NEW INFO ABOUT FAIR PASSES: Girl Scouts may purchase a fair pass for \$10.00 for the week. Adult passes are \$20.00 for the week. If girls are interested in purchasing a fair pass, you MUST pay when dropping off entries. If you have questions, contact the Clark County Volunteer Fair Coordinator, Michelle Van Huss, at 937-279-6528 or [MichelleVanHuss@GirlScoutsOfWesternOhio.org](mailto:MichelleVanHuss@GirlScoutsOfWesternOhio.org).

Entry Drop Off: Wednesday, July 22<sup>nd</sup>, 3 p.m. to 7 p.m.  
Location: Northminster Presbyterian Church, 400 Villa Rd., Springfield, OH 45503

Entries will be accepted only during hours and at location designated above.  
Each entry is to include an index card (no larger than 4X6) with this information included:  
(Front) Age Level, Age, Class #, Class Description (Category for Troop Entries) and Description of How & Why Made and Materials used.  
(Back) Girl's Name, Troop # (if applicable), Service Unit and Name and Phone Number of Person Picking Entry up on Pick Up Date.  
Fair Entry Cards will be available to complete at Entry Drop Off site.

Entry Pick Up: Saturday August 1<sup>st</sup>, 9:30 a.m. to 10:30 a.m.  
Fair Display in Youth Building at Clark County Fairgrounds

Each girl will receive a participation ribbon.  
Entries and ribbons remain in the display until designated time/date above.  
Entries will be given to troop leaders or person written on the entry card.  
Unclaimed entries will be discarded if not picked up during the designated time.  
Monetary awards will be distributed on entry pick up date.

### Judging Criteria/Awards:

Deductions are made for violations of any criteria. In general, entries are expected to reflect the age level in workmanship, creativity, originality and appearance. Evidence of knowledge gained and reflection of Girl Scout programming as written in the entry description is also taken into consideration. Judging occurs before set up in the Youth Building at the Clark County Fairgrounds.

Entries made from kits or box mixes will not be considered for judging.  
Entries must not include school grades or teachers' comments; cover these.  
Girls' names on entries may **ONLY** be on the back or bottom of projects.  
Entries with incomplete entry information may not be judged.  
Entries cannot exceed 22"X28"X22" and, if to be hung, are to include hooks or hangers.  
Food Entries must include the recipe. Disposable plates are suggested as no entries are returned. Cover securely. Provide a picture if you would like entry to be seen at the fairgrounds.  
Clothing items for people or dolls must include a photograph that clearly shows fit.  
Individual, mounted photos are considered Photography class entries whereas multiple photos are considered Scrapbooking class entries.  
Performing Arts entries must include tape, CD or DVD of performance (max 10 minutes) for judging. Judges may not consider an entry if it cannot be viewed or heard clearly.  
Collections must be mounted/secured together with no loose items.

Ribbons may be presented to 1st, 2nd and 3rd place by class and level. A 1st place is not guaranteed in a class with less than three entries. One grand prize may be awarded for each category by age level. Monetary awards will be given as outlined (Daisy Girl Scouts are not eligible for monetary prizes in compliance with Girl Scout Program requirements):

<u>Entries</u>	<u>Grand</u>	<u>First</u>	<u>Second</u>	<u>Third</u>
Troop/Group	\$5.00	\$2.00	\$1.50	\$1.00
Individual	\$1.50	\$1.00	\$.75	\$.50

## JUNIOR FAIR – GIRL SCOUTS

### Troop/Group Entries

#### Class Numbers

<u>DA</u>	<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
401	501	601	701	801
402	502	602	702	802
403	503	603	703	803
404	504	604	704	804
405	505	605	705	805

#### Categories

Girl Scout Program  
Heritage/History  
The Arts (Note: NO KITS)  
Lifeskills/Health  
Science/Math/Nature

### Individual Entries

#### Girl Scout Program

#### Class Numbers

<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
510	610	710	810
511	611	711	811
512	612	712	812

#### Categories

Girl Scout Traditions/History  
Girl Scout Ceremonies/Celebrations  
Community Service Projects

### Heritage/History

#### Class Numbers

<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
520	620	720	820
521	621	721	821
522	622	722	822

#### Categories

Heritage (family tree, folklore, history)  
Cultures (African American, Native, Hispanic, etc)  
Women in History/Achievements

### The Arts (Note: NO KITS)

#### Class Numbers

<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
530	630	730	830
531	631	731	831
532	632	732	832
533	633	733	833
534	634	734	834
535	635	735	835
536	636	736	836
537	637	737	837
538	638	738	838
539	639	739	839
540	640	740	840
541	641	741	841
542	642	742	842
543	643	743	843
544	644	744	844
545	645	745	845

#### Categories

Sculptures (e.g., clay, metal, dough art, paper)  
Ceramics/Pottery  
3-D Art (including string and twine)  
Painting (water, oil, acrylic, other)  
Sketching/Drawing (pen, pencil, ink, other)  
Hooked Rug/Latch Hook/Macramé/Weaving  
Needlecraft (e.g., embroidery, knit, cross-stitch, crochet)  
Creative Writing (stories, poems)  
Photographs (individual, mounted)  
Scrapbooking (includes multiple photos)  
Puppetry/Toys/Games  
Jewelry Making  
Performing Arts (include audio/video max 10 minutes)  
Christmas Crafts  
Other Holiday Crafts (symbolic holiday themes only)  
Miscellaneous Crafts

### Lifeskills/Health

#### Class Numbers

<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
550	650	750	850
551	651	751	851
552	652	752	852
553	653	753	853
554	654	754	854
555	655	755	855
556	656	756	856
557	657	757	857
558	658	758	858
559	659	759	859

#### Categories

Woodworking  
Cakes/Pies (1)  
Cookies/Bars (6-8 pieces)  
Candy/Fudge (6-8 pieces)  
Muffins/Breads/Rolls (6)  
Nutrition or Fitness Projects  
Sewing (include a picture to show fit)  
Interior Design  
Animal Care  
Child Care/Safety

### Science/Math/Nature

#### Class Numbers

<u>BR</u>	<u>JR</u>	<u>CA</u>	<u>SR/AMB</u>
570	670	770	870
571	671	771	871
572	672	772	872
573	673	773	873
574	674	774	874
575	675	775	875
576	676	776	876

#### Categories

Architecture and Design  
Earth Science  
Inventions  
Math and Computers  
Space and Weather  
Conservation Projects  
Outdoor Experiences (camping, outdoor skills, hikes)