

DEPARTMENT 20 - OPEN CLASS MARKET LAMB SHOW

Senior Board Committee in Charge: Donna Herdman, Fred Hays, Brent Pence
Junior Fair Board Committee in Charge: Alissa Armstrong, Jheremy Kerr, Ben Boussum
Sheep Committee Officers: Chair - Jim Randall Vice-Chair - Ruth Ann Rahim
 Treasurer - Connie Woodworth

Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket		
\$5.00	Exhibitor Ticket:	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.
\$25.00	Regular Society Membership:	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election.
\$25.00	Exhibitor Ticket:	The exhibitor must be a resident of Clark County and over 18 years of age. Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.

All sexually intact sheep and goats, including rams and ewes, bucks and does, must have a USDA scrapie tag to show at the Clark County Fair. Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification. ANY sheep or goat from outside of Ohio MUST be identified with a USDA tag or USDA approved tattoo.

Rules

- Entry in the Clark County Market Lamb Show is open to the world.
- All entries in the Market Lamb Show must be made on or before June 30, 2009. A fee of \$5.00 per head for each animal entry must accompany entry blank.** All entry blanks should be mailed or delivered to the Clark County Fair, 4401 So. Charleston Pike, Springfield, Ohio 45502, so as to arrive not later than the closing date for entries.
- Junior Fair Exhibitors showing in the Open Class Market Lamb Show** of the Clark County Fair must fill in open class entry blanks, pay entry fees, purchase an exhibitors ticket, and mail them to the Clark County Fair. No entry will be accepted after **June 30, 2009** for open class entries. Junior Fair Projects entered in the Open Show **must be entered** by the Junior Fair Member.
- The Board Member in Charge of the Market Lamb classes will have the right to disqualify any entry in the Market Lamb classes which in his opinion are animals that should not be entered in a Market Lamb class.
- Lambs must be weighed and numbered between **12:00 noon** and **1:00 p.m.** on Saturday prior to the show. **Junior Fair lambs will use their 4-H/FFA weigh in weight.**
- Lambs will be weighed and divided into weight divisions at the discretion of the sheep committee.
- If there is an overflow in the barn, the Market Lamb class will be the first to be housed in a tent.
- Market Lambs will be judged starting after the homegrown show which is at 3:00 pm on Saturday July 25, 2009.
- Each exhibitor may make as many entries as he cares to enter. **No more than two monies will be paid to the same exhibitor in any one class.** Animals exhibited in breeding classes may not compete in Market Lamb classes. Buck Lambs are not eligible to compete in this show. All Market Lambs will compete against each other regardless of breed.
- Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at County Fairs will be in effect at this Fair. These regulations are printed in this book.
- All exhibitors of the Clark County Fair are subject to the By-Laws of the Agricultural Society pertaining to Fair Exhibits. These By-Laws are printed in this book.
- Each exhibitor is required to furnish his own feed, bedding and must clean assigned space before leaving the Fair-grounds. Penalty for not cleaning would be forfeiture of premiums won and disqualification from future shows.
- The Official Veterinarian for the Clark County Fair is Dr. Dana King, (937) 399-1121.
- Show order will be posted prior to show.
- ... Caution: When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92-Clark County Fair Board)

**Premium checks will be available for payment during the Fair.
 Dates will be announced during the Fair. Out of county premium checks will be mailed.**

<u>Department</u>	<u>Division</u>	<u>Class Number</u>	<u>Class</u>
20	41	1	Single Market Lambs

Premiums: These monies will be paid in each of the weight divisions.

1st.....	\$25.00	2nd.....	\$15.00	3rd.....	\$12.00
4th.....	\$10.00	5th.....	\$9.00	6th.....	\$9.00
7th.....	\$9.00	Champion.....	Trophy	Reserve.....	Rosette

Special Awards: Through the courtesy of the Producers Livestock Association, Springfield, Ohio, the exhibitor winning Champion Single Market Lamb will receive a trophy.

DEPARTMENT 20 - MARKET LAMB SHOW

Clark County Lamb Cook Off

Committee Member in Charge: Ruth Ann Rahim & Connie Woodworth

Sunday, July 26, 2009 12:00 p.m.

Clark County Fairgrounds-Sheep Arena

Entries Close on Friday July 24, 2009 at 4:30 p.m.

Entry Fee \$1.00

This class is open to anyone. Entry Blanks available at the Fair Board Office or Extension Office.

<u>Department</u>	<u>Division</u>	<u>Class Number</u>	<u>Class</u>
20	44	1	Lamb Cook-Off

Prizes: 1st.....\$25.00 2nd\$15.00 3rd.....\$10.00

Note:

Please see www.fsis.usda.gov for food safety guidelines.

Rules:

Prepare your favorite lamb recipe with the following requirements:

1. American lamb must be one of the ingredients in your recipe.
2. Contestant does not have to raise/own sheep.
3. Contestant must complete and return contest entry form by July 24, 2009. Recipe ingredients and preparation methods must be submitted on contest day.
4. Contestant will be expected to present recipe at a table setting using his own table accessories. A table will be provided with plain table covering.
5. Participant will be expected to briefly explain recipe to judges.
6. Contestant must bring full recipe as taste sampling will take place following judging.
7. Please bring copy of recipe instructions.

The Decision of the Judges will be Final.

Ladies and Shepherds Lead Class to Follow Cook Off

Ladies Lead & Shepherd Class

Committee Members in Charge: Ruth Ann Rahim & Connie Woodworth

Sunday, July 26, 2009

after the Lamb Cook-off
(approximately 1:00 p.m.)

Sheep Show Arena

The Clark County Sheep Improvement Committee and the Clark County Fair will sponsor a Ladies Lead and Shepherd Class at the Clark County Fair It is open to all Clark County men and women and is open to the world.

1. Exhibitors must be engaged in the production or exhibition of sheep and is open to the world.
2. All exhibitors must furnish and care for their animals. Stalls will not be available. Animals may be brought in for Show Day only.
3. All sheep in these classes must have health certificates as required in health section in fair book.
4. The animal must be broken to lead on halter and groomed for show. Animals may be exhibited in long or short fleece.
5. Garments must be made of fabric consisting of Wool. The garment does not have to be made by the exhibitor.
6. Contestants will be judged on the participants' poise and general appearance, presentation, behavior and grooming of their sheep.
7. There will be 5 Classes:
Class 1 5 years & under Class 2 6 years to 8 years Class 3 9 years to 12 years
Class 4 13 years to 19 years Class 5 20 years & older
8. Decorations on sheep permitted in first & second class only (8 years and under).
9. No decoration on sheep in classes 3, 4 and 5, but must be fitted & trained to show at halter.
10. The following awards will be given for each of the classes:
1st.....Rosette 2nd, 3rd, 4th & 5th & 6th.....Ribbon

All ages are as of January 1 of the current year.

All participants 8 years and under will receive a participation ribbon.

CLARK COUNTY LAMB COOK-OFF
Contest Entry Form

1. _____
NAME OF RECIPE
2. _____
TYPE OF RECIPE (APPETIZER, SOUP, SALAD, MAIN DISH, ETC.)
3. _____
CONTESTANT'S NAME
4. _____
CONTESTANT'S ADDRESS
5. _____
TELEPHONE NUMBER

This entry form is due at the **FAIR** office by July 24, 2009 at 4:30 p.m. with the entry fee (\$1.00).

Contestant must submit recipe ingredients and preparation methods on day of contest. A 3 by 5 card is fine.

Contestant must present full recipe at a table setting using his own table accessories. A table will be provided.

We hope you will help us make this cook-off a big success and help us promote lamb.

Please note: Fair admission and parking will be required AT THE GATE on the day of the event.

(Rules may be found in the Clark County Fair Book
and
on our website www.clarkcountyfair.org.)

"FUN"

SHEEP DECORATING CONTEST
No pre-entry required

"FUN"



1. Open to the world.
2. Follows Shepherds and Ladies Lead Contest Sunday July 26, 2009.
3. Three Classes:
 - a. 8 years and under
 - b. 9 years to 13 years
 - c. 14 years to 99 years
4. Must provide your own sheep.
5. Person as well as sheep may be decorated. Use your imagination.

Awards: 1st Rosette2nd, 3rd, 4th & 5th.....Ribbons Overall.....Banner

"FUN"

"FUN"

"FUN"

No dogs other than service dogs or dogs that are in an organized fair event are permitted on the grounds.