

**DEPARTMENT 30 - OPEN CLASS GRAINS -- VEGETABLES -- FRUITS SHOW**

Senior Board Committee: Doug Tropp, Dave Dickinson, Linda Evans, Terry Smith

<b>Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket</b>		
\$5.00	<b>Exhibitor Ticket:</b>	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.
\$25.00	<b>Regular Society Membership:</b>	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <b>The exhibitor must be a resident of Clark County and over 18 years of age.</b>
\$25.00	<b>Exhibitor Ticket:</b>	Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.

Produce & Farm Products located in the Annex between the Arts & Crafts and the Mercantile Building  
**Annex Building Hours**

Friday July 24 ..... 4:00 p.m. to 8:00 p.m.

*\*Note: Exhibits must be brought through the back door of the annex.*

*For your convenience please bring entries early if possible!!*

Saturday July 25 ..... 8:00 a.m. to 8:30 a.m. **(To drop off entries)**

**Note: Produce Area will be closed at 9:00 a.m. Saturday July 25 until judging is completed.**

Saturday July 25 thru Friday July 31 ..... 11:00 a.m. to 10:00 p.m.

**Rules**

- Entries open to the World.** Not more than one entry will be permitted by any one exhibitor in any one class.
- Entries in Grains, Vegetables, and Fruits will close at 4:30 p.m. June 30, 2009. Mail entries to Clark County Fair, 4401 So. Charleston Pike, Springfield, Ohio 45502 or you may deliver them to the office of the Fair Management located on the Clark County Fairgrounds. Exhibitors wishing to enter only the **Best Decorated Fence or Best Painted Gourd** contests must include a \$5.00 entry fee with the entry form in this book or pick up an entry form at the Clark County Fair Office. **Entry deadline is June 30, 2009.**
- As soon as entries are received in the Fair Office, confirmation of entries will be mailed along with the exhibitor's ticket. For this reason, you should be sure that your complete mailing address is placed on the entry blank. Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the Fair.
- Exhibits can be brought to the Annex on Friday July 24, 2009 between 4:00 p.m. and 8:00 p.m. and on Saturday July 25, 2009 between 8:00 a.m. and 8:30 a.m. Exhibitor will be given a stub from the entry tag to reclaim their exhibit after the fair. **Produce should be clean and presentable at the time it is brought in.** Judging time 9:00 a.m. on Saturday, July 25. Exhibitors **may not** be present during time of judging. **Exhibits must remain in place until released between 4:00 & 7:00 p.m. Friday July 31** by the department chairperson. Exhibitors' containers and ribbons must be picked up at this time. This department will not be responsible for remaining items.
- Not more than one premium will be paid to any one exhibitor in any one class.
- All entries must be the current year's growth, except corn and beans which may be the growth of 2008.
- All exhibits must have been grown by the exhibitor.
- Specimen count & labeling must be observed on required classes.** Display must be made of specimen other than those entered for single premiums.
- Plates will be furnished by the Fair.
- Best Displays** should be arranged and labeled on trays or suitable containers by exhibitors.
- Management may dispose any item from display as it appears spoiled.
- Unworthy entries will not be placed by the judge.

**Premium checks will be available for payment during the Fair.  
 Dates will be announced during the Fair. Out of county premium checks will be mailed.  
 Checks under \$5.00 will not be mailed.**

**Premiums:**

**NEW!!!**

1st..... 5.00      2nd..... 4.00      3rd..... 3.00      4th..... Ribbon

**Department 30 - Produce**  
**Division 45 - Grains & Seeds** (Any Variety)  
 Exhibitors Furnish Own Containers

Class No.	Class Description
1	One quart <b>Wheat</b>
2	One quart <b>Oats</b>
3	One quart <b>Soy Beans</b>

**Department 30 - Produce**  
**Division 46 - Corn**

Class No.	Class Description
1	One quart <b>Yellow Shelled Corn (2008)</b> to be shown in quart jar
2	Best 6 Ears <b>Yellow Corn</b>
3	Best Single <b>Ear Corn</b>
4	Best 6 Ears <b>Indian Corn</b>
5	Best 6 Ears <b>Yellow Popcorn</b>
6	Best 6 Ears Any Other <b>Popcorn</b>

## DEPARTMENT 30 - OPEN CLASS GRAINS -- VEGETABLES -- FRUITS SHOW

### Department 30 - Produce

**Division 47 - Miscellaneous** (The following must be neatly tied, 3 to 4 inches at center band in diameter, or will be disqualified)

<u>Class No.</u>	<u>Class Description</u>
1	Best Sheaf <b>Timothy</b>
2	Best Sheaf <b>Alfalfa</b>
3	Best Sheaf <b>Wheat</b>

### Department 30 - Produce

**Division 48 - Artistic Arrangements**

<u>Class No.</u>	<u>Class Description</u>
1	<b>Artistic arrangements</b> in any container consisting of <u>unharvested</u> farm grains such as oats, wheats, corn, etc.

### Department 30 - Produce

**Division 49 - Beans** (In pod 20-30 count per plate)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Green Pod</b>
2	<b>Purple Pod</b>
3	<b>Yellow Pod</b>
4	<b>Horticulture</b>
5	<b>Display</b> of 3 or more varieties (properly labeled)

### Department 30 - Produce

**Division 50 - Beets** (Tops Trimmed Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Red</b>
2	<b>Display of Beets</b> 2 or more varieties, (properly labeled) not to exceed 3 specimens per variety

### Department 30 - Produce

**Division 51 - Broccoli**

<u>Class No.</u>	<u>Class Description</u>
1	<b>Best Marketable Head</b>

### Department 30 - Produce

**Division 52 - Cabbage** (Properly Trimmed for Market)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Flat</b>
2	<b>Pointed</b>
3	<b>Red</b>
4	<b>Round</b>
5	<b>Largest Head</b> (heaviest)

### Department 30 - Produce

**Division 53 - Carrots** (Three Specimens Tops 1-2 Inches)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Under Six Inches</b>
2	<b>Over Six Inches</b>

### Department 30 - Produce

**Division 54 - Cauliflower**

<u>Class No.</u>	<u>Class Description</u>
1	<b>Best Marketable Head</b>

### Department 30 - Produce

**Division 55 - Corn - Sweet** (Husked)

<u>Class No.</u>	<u>Class Description</u>
1	3 ears <b>Yellow</b>
2	3 ears <b>White</b>
3	3 ears <b>Bicolor</b>
4	<b>Display of 3 or more varieties</b> , (properly labeled) not to exceed 3 ears per variety)

### Department 30 - Produce

**Division 56 - Cucumber** (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Pickling</b> (under 6 inches)
2	<b>Slicing</b> (over 6 inches)

### Department 30 - Produce

**Division 57 - Melons** (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Muskmelon</b> (Orange Flesh)
2	<b>Watermelon</b> (Oblong)
3	<b>Watermelon</b> (Round)
4	<b>Watermelon</b> (Largest)

### Department 30 - Produce

**Division 59 - Onions** (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Red</b>
2	<b>White</b>
3	<b>Yellow</b>
4	<b>Largest</b>

### Department 30 - Produce

**Division 60 - Peppers** (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Green Bell</b>
2	<b>Red Bell</b> (must show some red color)
3	<b>Yellow</b>
4	<b>Hot</b> (any variety)
5	<b>Display</b> of two or more varieties, properly labeled

### Department 30 - Produce

**Division 61 - Potatoes** (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Red</b>
2	<b>White</b>
3	<b>Any Variety Not Listed</b>

### Department 30 - Produce

**Division 62 - Pumpkins** (Hard Stems) (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Oblong</b>
2	<b>Round</b>
3	<b>Largest</b>
4	<b>Miniature</b> (five specimens)

### Department 30 - Produce

**Division 63 - Squash** (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Summer</b>
2	<b>Winter</b>
3	<b>Zucchini</b> (marketable)
4	<b>Zucchini Yellow</b> (marketable)
5	<b>Largest Zucchini</b> (by weight)
6	<b>Largest Any Other Squash</b> (by weight)
7	<b>Largest Pumpkin Type Squash</b> (by weight)

### Department 30 - Produce

**Division 65 - Sunflowers**

<u>Class No.</u>	<u>Class Description</u>
1	<b>Largest Head</b> (just the head)

### Department 30 - Produce

**Division 66 - Tomatoes** (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	<b>Beefsteak</b> Varieties
2	<b>Red</b>
3	<b>Yellow</b>
4	<b>Cherry</b>

**DEPARTMENT 30 - OPEN CLASS GRAINS -- VEGETABLES -- FRUITS SHOW**

**Department 30 - Produce**

**Division 67 - Herbs**

❖ Please bring 3-5 specimens in water in a pint clear glass jar

<u>Class No.</u>	<u>Class Description</u>
1	Chives
2	Dill
3	Lavender
4	Mint
5	Sage
6	Thyme
7	Rosemary
8	Miscellaneous (Properly Labeled)

**Department 30 - Produce**

**Division 68 - Herbs**

❖ Please bring 1 specimen grown in dirt in a 6 inch pot

<u>Class No.</u>	<u>Class Description</u>
1	Chives
2	Dill
3	Lavender
4	Mint
5	Sage
6	Thyme
7	Rosemary
8	Miscellaneous (Properly Labeled)

**Department 30 - Produce**

**Division 69 - Rhubarb**

<u>Class No.</u>	<u>Class Description</u>
1	Three Stalks without leaves

**Department 30 - Produce**

**Division 70 - Horseradish Root**

<u>Class No.</u>	<u>Class Description</u>
1	One root

**Department 30 - Produce**

**NEW!!!**

**Division 71 - Turnips** (Properly trimmed)

<u>Class No.</u>	<u>Class Description</u>
1	Three Turnips

**Department 30 - Produce**

**Division 72 - Garlic**

<u>Class No.</u>	<u>Class Description</u>
1	Two bulbs

**Department 30 - Produce**

**Division 73 - Special Squash Display**

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Squash

❖ properly labeled

Premiums:	1st.....	\$5.00
	2nd.....	\$4.00
	3rd.....	\$3.00

**Department 30 - Produce**

**Division 74 - Special Vegetable Displays**

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Garden Vegetable 5 to 10 varieties,

❖ properly labeled, exhibitor's choice, space limited to 2' x 2' tray

Premiums:	1st.....	\$5.00
	2nd.....	\$4.00
	3rd.....	\$3.00

**Department 30 - Produce**

**Division 75 - Adult & Youth Community Gardens Display**

**Class No. Class Description**

Classes open only to those enrolled in the Community Garden Projects under the "Way To Grow" Clark County Urban Garden Program.

- |   |  |
|---|--|
| 1 | <b>Adult</b> -Best Display of Garden Vegetables 4 varieties (properly labeled) exhibitors choice, space limited to 12" x 12" tray. |
| 2 | <b>Youth</b> -Best Display of Garden Vegetables 4 varieties (properly labeled) exhibitors choice, space limited to 12" x 12" tray. |
- Rosette will be awarded to winning entry, and ribbons to all other entrants.
  - Entrants will include all Senior and Youth Community Garden projects under the "Way to Grow" - Clark County Urban Garden program.

**Kids Corner**

**Department 30 - Produce**

**Division 76 - Garden Vegetable Display (Youth)**

Best artistic design using vegetables

**Class No. Class Description**

- |   |                        |
|---|------------------------|
| 1 | Juvenile (ages 5 - 10) |
| 2 | Junior (ages 11-17)    |

**Trophies and Ribbons will be awarded**

**Department 30 - Produce**

**Division 77 - Special Gourd Display**

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Fresh Gourds

❖ properly labeled

Premiums:	1st.....	\$5.00
	2nd.....	\$4.00
	3rd.....	\$3.00

**Department 30 - Produce**

**Division 78 - Fruit**

**Class No. Class Description**

- |   |                                    |
|---|------------------------------------|
| 1 | Best Plate of Apples               |
| 2 | Best Plate of Grapes               |
| 3 | Best Plate of Any Fruit Not Listed |

Premiums:	1st.....	\$5.00
	2nd.....	\$4.00
	3rd.....	\$3.00

**Department 30 - Produce**

**Division 79 - Fruit Displays**

❖ properly labeled

**Class No. Class Description**

- |   |  |
|---|--|
| 1 | Best Display of Apples <u>properly labeled</u>               |
| 2 | Best Display of Grapes <u>properly labeled</u>               |
| 3 | Best Display of Any Fruit Not Listed <u>properly labeled</u> |

- A display may consist of as many varieties as the exhibitor may desire to show, however, not more than **one** plate of any one variety will be permitted in any one display. Each variety shown must be **properly labeled** and the label displayed on the plate containing that variety.
- It is left to the exhibitor's choice as to the number of specimens of any variety that is shown on one plate.

Premiums:	1st.....	\$5.00
	2nd.....	\$4.00
	3rd.....	\$3.00

**DEPARTMENT 30 - OPEN CLASS GRAINS -- VEGETABLES -- FRUITS SHOW**

**Department 30 - Produce**

**Division 80 - Special Garden Oddity Display**

<u>Class No.</u>	<u>Class Description</u>
1	Vegetable or Fruit Oddity

Display consists of one garden oddity vegetable.

**Premiums:**

1st.....	\$3.00
2nd.....	\$2.00
3rd.....	\$1.00

**Vegetable Sculpture Contest  
on Kids Day, July 29, 2009**

**Sponsored by Master Gardeners  
and  
W. R. Hackett**

**No entry fee and no pre registration**



Build your sculpture at the produce department in the annex building on the fairgrounds or bring a sculpture that you have made at home.

Vegetables and supplies will be furnished in the produce department on the day of the contest if needed.

Entries will be accepted between 12:00 noon and 1:00 p.m. on Wednesday July 29, 2009.

Entries will be judged at 1:00 p.m. Cash awards and ribbons will be presented.

Age Groups: Juvenile (ages 5-10)  
Junior (ages 11-17)

**NEW!!!**

**Best Decorated Fence**



**Department 30 - Produce**

**Division 90 - Decorated Fence**

<u>Class No.</u>	<u>Class Description</u>
1	<b>Decorated Fence</b> must be suitable for hanging. Overall not to exceed 2 x 2 foot. (See Rule #2 for entry instructions.)

**Premium:** 1st .....\$15.00  
2nd .....\$10.00  
Ribbons will be awarded to 1st, 2nd, 3rd & 4th

**Best Painted Gourd**



**Department 30 - Produce**

**Division 90 - Special Contest**

<u>Class No.</u>	<u>Class Description</u>
2	<b>Painted Gourd Adult Division</b> may be made with artificial or real gourds. (See Rule #2 for entry instructions.)

**Premium:** 1st .....\$15.00  
2nd .....\$10.00  
Ribbons will be awarded to 1st, 2nd, 3rd & 4th

<u>Class No.</u>	<u>Class Description</u>
3	<b>Painted Gourd Juvenile Division</b> (Ages 5-10) may be made with artificial or real gourds. No entry fee is required for this class, <b>Ribbons will be awarded</b>

**DEPARTMENT 40 - OPEN CLASS HAY SHOW**

**Senior Board Committee:** Doug Tropp, Dave Dickinson  
**Sponsored by:** Clark Soil & Water Conservation District in cooperation with the Clark County Fair

<b>Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket</b>		
<b>\$5.00</b>	<b>Exhibitor Ticket:</b>	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.
<b>\$25.00</b>	<b>Regular Society Membership:</b>	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <b>The exhibitor must be a resident of Clark County and over 18 years of age.</b>
<b>\$25.00</b>	<b>Exhibitor Ticket:</b>	Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.

**4-H Building Hours for Hay Show: (Open Class Hay Show is now located in the 4H-Youth Building)**

**Friday July 24** .....9:00 a.m. to 11:00 a.m. and 4:00 p.m. to 8:00 p.m.\*

**\*Note:** Exhibits must brought through the back door of the youth building.  
For your convenience please bring entries early if possible!!

**Saturday July 25** .....8:00 a.m. to 8:30 a.m. - To Drop Off Entries

Reopen after all judging until 9:00 p.m.

**Sunday July 26 thru Friday July 31** .....11:00 a.m. to 9:00 p.m.

**Rules**

- Entry in the Hay Show is open to residents of Clark County, and must be exhibited by the producer and produced in Clark County.
- Entries in the Hay Show will close at 4:30 p.m. June 30, 2009.** Mail entries together with remittance for an Exhibitor's Ticket to Clark County Fair, 4401 South Charleston Pike, Springfield, Ohio 45502 or you may deliver them to the office of the Fair Management located on the fairgrounds.
- As soon as entries are received in the Fair Office, confirmation of entries will be mailed along with the exhibitor's ticket. For this reason, you should be sure that your complete mailing address is placed on the entry blank. Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the **Soil & Water Conservation Display in the 4H Youth Building** on Friday July 24.
- An entry of hay shall consist of 1 machine-tied bale or round bale under 18" in diameter. Bales must be a proper density and weight and must be bales taken directly out of the field. No special handling. All entries of hay must be shown in the class which they are entered. Hay with 25% or more moisture will be disqualified. An entry of silage shall consist of 1 quart in a plastic bag, properly sealed.
- No more than one entry in any one class can be made from the same farm.
- Show entries must be selected from this year's hay crop.
- Record time of harvest-1st, 2nd or 3rd cutting and date of this cutting.
- Make a note as to how the hay was processed-conditioned or not conditioned.
- Deliver entries to the **Soil & Water Conservation Display in the 4H Youth Building** on Friday July 24 between 9:00 a.m. to 11:00 a.m. and 4:00 p.m. to 8:00 p.m. or Saturday July 25 between 8:00 a.m. to 8:30 a.m.
- The Hay Show will be judged Saturday morning July 25. Exhibitors **may not** be present during time of judging.
- U.S. Department of Agriculture Hay Standards will be used in judging these entries in so far as possible.
- The winner of the Grand Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of Delmar Augustus and Luora Augustus.
- The winner of the Reserve Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of the Gainer Seed Farm.
- Rosettes will also be awarded to both the Grand Champion and Reserve Champion winners by the Clark County Fair.
- Ribbons may be picked up at the conservation office.

**Premium checks will be available for payment during the Fair.**  
**Dates will be announced during the Fair. Out of county premium checks will be mailed.**

<b>General Hay Premiums</b>					
<b>Number in Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1	\$8.00				
2 to 3	\$9.00	\$8.00	Ribbon		
4 to 5	\$10.00	\$9.00	\$8.00	Ribbon	Ribbon
6 to 7	\$11.00	\$10.00	\$9.00	\$8.50	Ribbon
8 & up	\$13.00	\$11.00	\$10.00	\$9.00	\$7.00

Ribbons will be awarded for each placing up to and including 5th place

**Dept. 40 - Hay Show**

**Division 50 - Hay Classes**

<b>Class No.</b>	<b>Class Description</b>
1	<b>Alfalfa</b> (at least 90% alfalfa)
2	<b>Alfalfa Grass</b> (at least 65-90% alfalfa)
3	<b>Mixed Legumes</b> (at least 90% of two or more legumes)
4	<b>Grass Legumes</b> (at least 65-90% grass)
5	<b>Grass</b> (at least 90% grasses)