

**OFFICIAL 2009 JUNIOR FAIR CALF SCRAMBLE RULES**  
*Sponsored by the Clark County Agricultural Society and Contributors*

**Fair Board Committee Members in Charge:** Brent Pence, Todd Bumgardner, Donna Herdman, Jason Timmons, Dave Dickinson, Doug Tropp, Greg Kaffenbarger, Bob Kaffenbarger  
**Junior Fair Board Members in Charge:** Karalyn Newman, Naomi Vance, Hillary Gracy, Sam Mullins, Samantha Lindner, Sam Wildman

1. The Clark County Agricultural Society, Vocational Agriculture Departments, OSU Extension - Clark County and the Committees in Charge will not be responsible for any accidents connected with this event.
2. Qualifications for contestants are:
  - a. Must be boys between the ages of 14-18. Must have reached his 14th birthday by July 24, 2009 and not reached his 19th birthday by December 31, 2009. Qualifications on age 18 – he must have one year of school to complete after the fair and be age eligible to enroll as a 4-H or FFA member to participate in Junior Fair.
  - b. Be interested in cattle feeding.
  - c. Be reliable and trustworthy.
  - d. Must be able to feed and care for calf for one year.
  - e. Now carrying a 4-H or FFA project and must designate in which organization the project will be carried.
  - f. Must submit a **300-350 word essay** on *"Why I Would like to participate in the Beef Scramble"* with the application and return to the Clark County Fair, 4401 So. Charleston Pike, Springfield, OH 45502, **not later than 4:30 PM on June 1, 2009**. Entries must be taken or mailed to the Fair Office.
  - g. Must include a Letter of Recommendation from a non-immediate family member that shares how the applicant's experience and support network to care for a scramble steer.
  - h. Previous winners of calves are not eligible for participation.
3. Boys and calves will be placed in the arena as directed by the Arena Director.
4. Boys will wear football helmets and sweatshirts during the contest. No football shoes can be worn. The Committee suggests heavy boots or "clodhoppers". The sweatshirts will be supplied.
5. Boys will take into the arena a rope halter. Halter cannot be used as a lariat. Halter must be placed on head of animal in the usual way. Rope halter will be supplied.
6. At no time will the boys be permitted to tie the rope to his own body or belt.
7. If a boy has hold of a calf, no other boy will be allowed to touch the calf until it breaks away.
8. If a boy catches the calf by the tail, he shall be given a reasonable amount of time (approximately 30 seconds) to work around to its head, otherwise, the referee will order him to let go of the calf.
9. If two or more boys catch the same calf, the calf will be turned loose.
10. Boys will secure and properly halter a calf and lead him into the winner's circle without aid. He will be a winner when so indicated by the referee.
11. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestants.
12. Beef Calf Scramble will be refereed by a group of not less than six referees selected by the Committee in Charge.
13. Boys will not be permitted to hold a calf down or lead a calf by putting fingers in nose or applying pressure as a bullring.
14. No body piercing jewelry may be worn during the scrambles.
15. After all minors releases and applications have been checked (applications must be properly signed by contestants and parents) the Beef Scramble Committee will notify each boy of his acceptance as a participant and where and when to meet on the date he is to participate in the Beef Calf Scramble.
16. Boys winning calves **MUST** insure the calf immediately following the scramble.
17. All scramble calves remain the property of the Clark County Fair until sold in the 2009 Junior Fair Steer Sale. **The Fair Board retains the right to view the animals at any time and also the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.**
18. The calves obtained in the 2008 Scramble must be shown and judged in a special class at the Clark County Spring Classic to be held on March 27, 2010.
19. The calves obtained in the 2009 Scramble must be shown and judged in a special class at the 2010 Clark County Fair made up of scramble calves only.
20. All scramble calves must sell in the Junior Fair Livestock Sale.
21. The Clark County Agricultural Society will award the following prize money in lieu of a scholarship to the winners of the Scramble Steer Contest at the 2009 Fair:

1st Place - \$100.00,	2nd Place - \$75.00,	3rd Place - \$50.00,	4th Place - \$25.00
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22. The calf caught must be carried as a regular project in 4-H or FFA and shown by him at the **Clark County Spring Classic on March 27, 2010 and the 2010 Clark County Fair**. He must designate on the application in which organization the project will be carried.
23. At any time a calf or calves break out of arena all calves not caught must remain loose and the scramble started over. Calves in possession will not be turned loose.
24. **EACH CONTESTANT MUST HAVE A CURRENT DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE 2009 CALF SCRAMBLE.**
25. If the Scramble is cancelled due to severe weather, then all participants who have already been awarded an animal in the center of the ring will retain the animals. All other animals will be released and then awarded via a lottery system with remaining participants.
26. Scramble Steer Exhibitor Sponsor Sign: 2009 scramble exhibitors must design a Donor Sponsor Sign and display above their stall by 8:00 AM, Saturday, July 19. Signs will be judged on Saturday and awards will be presented during the scramble show.

1st Place - \$100,	2nd Place - \$50 and	3rd Place - \$25.
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Scramble animals must be clean and cared for and stalls kept cleaned. Exhibitors in violation will not be allowed to sell in the Jr. Fair Livestock Auction.
27. An application along with the essay and the \$25.00 insurance deposit must be returned to the Clark County Fair, 4401 South Charleston Pike, Springfield, OH 45502, no later than **4:30 PM on June 1, 2009**. Entries must be taken to or mailed to the Fair Office.

## CALF DONORS AND SCRAMBLE CALF WINNERS

### 2009 Calf Donors

1. Maine's Collision Repair & Body Shop, Inc.  
Southwest Landmark, Catawba and Springfield, South Charleston, Medway, Cedarville and Xenia
2. Miami Valley Feed & Grain, New Carlisle  
Todd Bumgardner
3. Security National Bank & Trust Co., Springfield
4. Agle Beaverdale Farms, Inc., South Vienna  
Flax's Oaklawn Farms, Inc.
5. Stull Implement Company, New Carlisle
6. Copey's Butcher Shop, Medway
7. Dayton Cap Screw, Tom & Debbie Algren,  
Breckenridge Farms, Sam & Susan Shuey
8. Fink Meat Co., Springfield,  
Dave & Carolyn Hobson
9. Kaffenbarger Truck Equipment Company, Dayton, Cincinnati, New Carlisle, Columbus  
Esterline & Sons Manufacturing, Springfield
10. Oakes Door Service, Inc.  
  - Jerseys donated by Louis & JaNelle Mc Dorman are cardinal & gold representing Northeastern High School.
  - Halters donated by Southwest Landmark, Inc.
  - Premiums donated by Clark County Fair Board.

***Over the past several years we have had one serious accident and several close calls immediately following the scrambles as people are leaving the pit area. As the number of near misses has increased from year to year the Security Committee has made the following changes for the 2009 fair.***

- ***Trucks entering and exiting the pit area will use a gate on the back side of the pit area; not through the gate near the fire barn.***
- ***No alcohol will be permitted in the pit area.***
- ***All trucks and coolers will be searched before entering the pit area.***

***These and any additional changes will be given out during the lottery signup for the parking spots at the scrambles.***

***We ask for everyone's cooperation as the safety and enjoyment of the scrambles for all our fair goers is our main concern.***

### **Security Committee**

In 1954 through the courtesy of the Bonded Oil Company, the first Clark County Fair Calf Scramble was held. 16 4-H club boys and FFA boys competed in an effort to catch one of ten calves that would be turned loose on the race track. The ten calves were awarded to the lucky participants. The only requirement was that the boys getting the calves must keep them until the 1955 fair at which time they would be judged in a special class. The ten calves were judged in a special class and the winner would be awarded a Scholarship to a College or University of their choice. After the judging the boy could then sell the animal and the money would be his.

### **Scramble Calf Show Winners**

2008	Josh Barnett	1990	Bryan Rigsbee	1972	Rick Hartman
2007	Matt Gainer	1989	Dave Palmer	1971	Herbert Hoover
2006	Brad Cox	1988	Matt Crisler	1970	Dana King
2005	James Davenport	1987	Mike Bumgardner	1969	Danny Baker
2004	Casey Mougey	1986	Mark Goodbar	1968	Larry Taylor
2003	Terry Oakes	1985	Curt Baker	1967	Bruce Dickerson
2002	Denver Thompson	1984	Bryan Finfrook	1966	David Finfrook
2001	Jacob Harbage	1983	Scott Perry	1965	Jerri Widener
2000	Eric Neer	1982	Shawn Stover	1964	John C. Parr, Jr.
1999	Adam Agle	1981	Tim Reisinger	1963	David Weddington
1998	James Lawrence	1980	John Lindner	1962	Ronnie Brown
1997	Joe Anderson	1979	Mark Baker	1961	Vernon Campbell
1996	Chad Rader	1978	Mike Ray	1960	David Hutchins
1995	Pat Brown	1977	Dave Dickinson	1959	David Van Hoose
1994	Kirk Swenson	1976	Bob Agle	1958	Jerry Suver
1993	Shon Ballard	1975	John Maurer	1957	Herb Taynor
1992	Sean Corbitt	1974	Rex Miller	1956	David Armstrong
1991	Andy Crisler	1973	Neil King	1955	Stanley Augustus

**OFFICIAL 2009 JUNIOR FAIR PIG SCRAMBLE RULES**  
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**Fair Board Committee Members in Charge:** Brent Pence, Todd Bumgardner, Donna Herdman, Jason Timmons, Dave Dickinson, Doug Tropp, Greg Kaffenbarger, Bob Kaffenbarger  
**Junior Fair Board Members in Charge:** Karalyn Newman, Namoi Vance, Hillary Gracy, Sam Mullins, Samantha Lindner, Sam Wildman

1. The Clark County Agricultural Society, Vocational Agriculture Departments, OSU Extension - Clark County and the Committees in Charge will not be responsible for any accidents connected with this event.
2. Qualifications for contestants are:
  - a. Must be a girl between the ages of 13-18. Must have reached her 13th birthday by July 24, 2009 & not reached her 19th birthday by December 31, 2009. Qualifications on age 18 – she must have one year of school to complete after the fair & be age eligible to enroll as a 4-H or FFA member to participate in Jr. Fair.
  - b. Be interested in swine feeding.
  - c. Be reliable and trustworthy.
  - d. Must be able to feed and care for pig for one year.
  - e. Now carrying a 4-H or FFA project and must designate in which organization the project will be carried.
  - f. Must submit a **300-350 word essay** on "*Why I Would like to participate in the Pig Scramble*" with the application and return to the Clark County Fair, 4401 South Charleston Pike, Springfield, OH 45502, **not later than 4:30 PM on June 1, 2009**. Entries must be taken or mailed to the Fair Office.
  - g. Must include a Letter of Recommendation from a non-immediate family member that shares the applicant's experience and support network to care for a scramble pig.
  - h. Previous winners of pigs are not eligible for participation.
3. Girls and pigs will be placed in the arena as directed by the Arena Director.
4. Girls will wear football helmets and t-shirts during the contest. Shoes and long pants will be allowed.
5. If a girl has hold of a pig, no other girl will be allowed to touch the pig until it breaks away.
6. If a girl catches the pig by the tail, she shall be given a reasonable amount of time (approximately 30 seconds) to work around to its head, otherwise, the referee will order her to let go of the pig.
7. If two or more girls catch the same pig, the pig will be turned loose.
8. Judges decision final on time and forward progress. (Approximately 20 minutes to get to the winner's circle).
9. Girls must take the pig to center circle to win the pig.
10. Undue roughness will not be tolerated by the referee.
11. After all minors releases and applications have been checked (applications must be properly signed by contestants and parents) the Committee will notify each girl of her acceptance as a participant and where and when to meet on the date she is to participate in the Pig Scramble Contest.
12. At any time a pig or pigs breaks out of arena all pigs not caught must remain loose and the scramble started over. Pigs in possession will not be turned loose.
13. Winners of the contest will receive a February-March pig to bring back to the 2010 Fair for show in a special class. These pigs cannot be entered in the regular market pig shows.
14. No body piercing jewelry may be worn during the scramble.
15. The Clark County Agricultural Society will award the following prize money:  
1st Place - \$50.00      2nd Place - \$25.00      3rd Place - \$15.00
16. Shirts donated by the Clark County Pork Producers.
17. **EACH CONTESTANT MUST HAVE A CURRENT DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE 2009 PIG SCRAMBLE.**
18. All scramble pigs remain the property of the Clark County Fair until sold in the 2009 Junior Fair Swine Sale. **The Fair Board retains the right to view the animals at any time and also the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.**
18. All scramble pigs must be sold in the Junior Fair Auction.
19. If the Scramble is canceled due to severe weather, than all participants who have already been awarded an animal in the center ring will retain their animals. All other animals will be released and then awarded via a lottery system with remaining participants.
20. Scramble Pig Exhibitor Sponsor Sign: 2009 scramble exhibitors must design a Donor Sponsor Sign and display above their pen by 8:00 AM, Saturday, July 25. Signs will be judged on Saturday and awards will be presented during the scramble show.  
1st Place - \$100,      2nd Place - \$50      and 3rd Place - \$25.  
Scramble animals must be clean and cared for and pens kept cleaned. Exhibitors in violation will not be allowed to sell in the Jr. Fair Livestock Auction.
21. Application Deadline no later than 4:30 PM, June 1, 2009 to the Clark County Fair, 4401 South Charleston Pike, Springfield, OH 45502. Entries must be taken to or mailed to the Fair Office.

## PIG DONORS AND SCRAMBLE PIG WINNERS

### 2009 Pig Donors

1. Cal-Del Farm, Alfred Call Family, So. Charleston
2. Consolidated Insurance Services, Springfield
3. Chris & Kelley Shore & Family, Mechanicsburg
4. Jay & Jill Flax, So. Charleston
5. Bumgardner Farms, Dana & Mary Bumgardner Family, So. Vienna
6. Nancy Pence, Clark County Recorder
7. United Producers, Inc.-Springfield
8. The Showman 4-H Club, Springfield
9. Foreman-Blair Pontiac-Buick-GMC Truck
10. Maine Towing, Springfield  
National City Bank, Springfield
11. Charles & Shirley Metzger
12. Greenon FFA
13. Tecumseh FFA
14. Dexter & Associates, Doug Brown
15. Rinker Farms, Pioneer Seed

Shirts donated by Clark County Pork Producers colors are cardinal and gold representing Northeastern High School.

***Over the past several years we have had one serious accident and several close calls immediately following the scrambles as people are leaving the pit area. As the number of near misses has increased from year to year the Security Committee has made the following changes for the 2008 fair.***

- ***Trucks entering and exiting the pit area will use a gate on the back side of the pit area; not through the gate near the fire barn.***
- ***No alcohol will be permitted in the pit area.***
- ***All trucks and coolers will be searched before entering the pit area.***

***These and any additional changes will be given out during the lottery signup for the parking spots at the scrambles.***

***We ask for everyone's cooperation as the safety and enjoyment of the scrambles for all our fair goers is our main concern.***

### ***Security Committee***

### Scramble Pig Show Winners

2008	Julian Adams	1991	Jamie Fraley
2007	Logan Shore	1990	Becky Bostick
2006	Chelsea Horton	1989	Pam Dague
2005	Hannah Rousculp	1988	Sherri Minnick
2004	Jessica Tuttle	1987	Christina Evans
2003	Kristie Mitch	1986	Amy Agle
2002	Casey Gillam	1985	Laura Parker
2001	Christina Monnin	1984	Lorie Kaffenbarger
2000	Bonnie Demmy	1983	Kerry Baker
1999	Jamie Alexander	1982	Linda Pierce
1998	Hollie Mowell	1981	Lorna Heaston
1997	Bobbi Jo Mosier	1980	Denise Rust
1996	Cindy Flax	1979	Denise Ray
1995	Arrienne Henderson	1978	Sharon Ratcliffe
1994	Katie Erter	1977	Debbie Galente
1993	Julie Neff	1976	Leslie Robert
1992	Melanie Flax	1975	Jenny Lowry
		1974	1st Scramble

**2009 JUNIOR FAIR AUCTIONS**

<b>Market Lamb Auction:</b>	Wed., July 29	<b>Time:</b> 9:00 AM	<b>Location:</b> Sheep Arena
<b>Baker's Auction:</b>	Wed., July 29	<b>Time:</b> 3:00 PM	<b>Location:</b> Expo Center
<b>Dairy Milk &amp; Feeder Auction:</b>	Wed., July 29	<b>Time:</b> 3:00 PM	<b>Location:</b> Expo Center
<b>Market Hog Auction:</b>	Thurs., July 30	<b>Time:</b> 9:00 AM	<b>Location:</b> Swine Arena
<b>Goat Milk &amp; Market Goat Auction:</b>	Fri., July 31	<b>Time:</b> 8:00 AM	<b>Location:</b> Cattle Arena
<b>Small Animal Auction:</b>	Fri., July 31	<b>Time:</b> Approx. 11:00 AM	<b>Location:</b> Cattle Arena
<b>Order:</b> Rabbit, Meat Chickens, Tom Turkeys, Meat Ducks Following the Goat Auction			
<b>Market Beef Auction:</b>	Fri., July 31	<b>Time:</b> 1:00 PM	<b>Location:</b> Expo Center

**NOTE: The Beef Sale will run simultaneously with the conclusion of the small animal sale.**

- Senior Fair Board Members:** John Maurer and Doug Ayres  
**Junior Fair Board Members:** Emily Tankersley, Erica Martin, Nick Manion, Hillary Gracy, Alison Deady  
**4-H Youth Development Extension Educator:** Patty House  
**FFA Instructor:** Erica Hillard  
**Sales Committee Officers: Chair** – Doug Ayres **Vice-Chair** – Jeff Karshner  
**Secretary & Treasurer** – Barb Martin  
**Sales Committee Members:** Beef Committee Representatives: Pat Truenbach, Terry Gladman,  
Dairy Committee Representatives: Clark Snyder, Jim Timmons, Stacy Thompson,  
Goat Committee Representatives: Hana Wiegel, Krystal Watson,  
Rabbit & Poultry Committee Representatives: Barb Martin, Tiffany Lobertini, Melissa Anderson  
Sheep Committee Representatives: Randy Barker, Dan Pearl, Chuck McNier  
Swine Committee Representatives: Jeff Karshner, Richard Flax, Rusty Simpson  
**Auctioneers:** Keith Baldwin, Walter Brown, Perry Conley, Jack Goodbar, Jeff Harvey, Ronald Johnson, Charlie Phares, Keith Sheridan, Bart Sheridan, Bill Waddle.

**Livestock Sale Trailer Hours:**

Date	Time	Location
Saturday	July 25 1:00 PM to 8:00 PM	Saturday Front of Swine Arena
Sunday	July 26 3:00 PM to 8:00 PM	Sunday Front of Swine Arena
Monday	July 27 3:00 PM to 8:00 PM	Monday Front of Swine Arena
Tuesday	July 28 3:00 PM to 8:00 PM	Tuesday Front of Swine Arena
Wednesday	July 29 8:00 AM to End of Sales	Wednesday Front of Sheep Arena/Expo Center
Thursday	July 30 8:00 AM to End of Sale	Thursday Front of Swine Arena
Friday	July 31 7:00 AM to End of Sale	Friday Front of Cattle Arena

**Sale Options: Animals sold through the Junior Fair Livestock Auction must follow the sale options outlined for each species.**

Specie	Re-Sale	Custom Processed	Back-To-The-Buyer's Farm
Sheep	X	X	X
Swine	X	X	Not Available
Rabbit & Poultry	X	Not Available	Not Available
Goat	X	X	X
Market Beef (Steers and Market Heifers)	X	X	Not Available
Dairy Feeders	X	Not Available	X

**Purchaser Sale Terms and Conditions:**

1. **Bidding:**
  - A. Each animal will be sold to the highest bidder without reserve. The auctioneer will settle any disputes as to bids and his decision is final!
  - B. All animals/units will be sold through a premium bidding process rather than a price per lb. Individuals will bid a dollar amount above resale value giving a premium to the exhibitor/seller. Purchasers of animals/units will pay the premium bid with the exhibitor/seller receiving the resale value from the packer bid. Purchasers of animals/units that want to send their purchase to custom harvest will pay the premium bid + the resale (packer bid) for the total cost of the animal.
2. **Terms:** Terms of Sale are Cash, Check or Draft to the Clerk at the Auction. Other payment arrangements must be made with the Sales Management.
3. **Purchaser's Obligation:** The above terms of sale shall constitute a contract between the buyers and sellers and shall be equally binding upon both.
4. **Participate at Your Own Risk:** All persons attending the sales do so at their own risk. The owners or anyone connected with the management of the sales assume no liability, legal or otherwise, for any accidents that occur.
5. **Use of Multiple Buyer Forms:**
  - A. Only adults, 19 and older, with a buyer number may put together a Multiple Buyer Form and actively solicit buyers to be a part of a multiple buyer purchase.
  - B. The adult, initiating the Multiple Buyer Form, must be one of the buyers on the form.
  - C. Each buyer listed on a Multiple Buyer Form must make a minimum \$25.00 bid.
  - D. The only name announced from the auction block of a Multiple Buyer Form purchase is the name of the individual initiating the Multiple Buyer Form. However, any buyer making a purchase of \$50.00 or more from the sale will receive recognition through all other means.
  - E. Up to four buyers who choose to jointly purchase an animal may still do so without completing a Multiple Buyer Form and receive recognition from the auction block.

## 2009 JUNIOR FAIR AUCTIONS

- F. Multiple buyer purchases involving custom processing or back to the farm options must mark the Multiple Buyer Form as to the individual receiving the meat or animal so they can be charged the resale costs.
- 6. **Purchasers of Champions:** The Ohio Department of Agriculture requires that the Champion and Reserve Champion market beef, market lamb, market hog and market goat go to harvest. The Overall and Scramble Champions and Overall Reserve Champions will be sent to local custom processors arranged by the Sales Management. The Champion and Reserve Champion market goat may also be sent to a local processor if the buyer desires or will be sold to United Producers for immediate harvest.
- 7. **Photographs of Champions:** Photographs of champions will be taken in the auction ring and highlighted in the local newspapers. The ad will run after the Fair.
- 8. **Exhibitor Re-Buys Not Allowed:** Junior Fair Livestock sold are not eligible to be shown and/or sold at any other Fair. There should be no reason for an exhibitor to re-buy any animal. If, as a buyer you are approached by someone wanting to do this, please notify the Sales Management immediately.
- 9. **Questions or Concerns:** Please call the Sales Committee at 937-244-4047.

### Procedure for Handling Purchaser Accounts

- 1. **Sale Day Payment:** All buyers are encouraged to make payment in the Sales Trailer on Auction Day.
- 2. **First Billing:** Buyers not setting accounts on Auction Day(s) will be sent out an invoice within seven (7) days of the close of Fair (1st week of August).
- 3. **Second Billing:** Buyers not settling accounts within 30 days of the 1st billing will be sent a second bill (1st week of September) and contacted verbally by the Sales Management.
- 4. **Sixty Days:** A third billing (1st week of October) will be sent along with a letter stating that accounts not paid by October 1st will be subject to a \$25.00 Service Charge and buying rights for the next year's sale will be denied unless special arrangements for payment are made.
- 5. **Ninety Days:** A fourth billing (1st week of November) will be sent along with the additional \$25.00 Service Charge and loss of buying rights for future livestock sales and buyer recognition will be forfeited.
- 6. **Any Account Not Paid:** Accounts not paid by November 1st will be subject to prosecution; all buying privileges for all future sales will be denied; and no buyer recognition for the current year will be given.
- 7. **Return Checks:** Any return check is subject to a \$25.00 collection fee.
- 8. **Exhibitor/Seller Payment:** Exhibitors/sellers will not be issued their check until the entire account has been completely paid in full whether there is one buyer or multiple buyers involved in the purchase of their animal.
- 9. **All Accounts:** All Junior Fair Livestock Accounts are subject to the above terms and conditions unless special arrangements for payment have been made with the Sales Management.
- 10. **New Buyer Sign-Up:** All buyers who have used their current buyer number since the 2004 fair are currently in our computer system. Buyer numbers that have not been used since 2004 have been deleted from the system and those buyers will need to sign up for a new number in order to participate. Any new buyers or changes to current buyer information must be submitted to the Sales Committee by **8:00 PM on Monday, July 27**. A form for this information is available at [www.clarkcountyfair.org](http://www.clarkcountyfair.org) and <http://clark.osu.edu/4h/> under the Junior Fair page. This information is to be sent to the Sales Committee at P.O. Box 2309, Springfield, OH 45501. The only new buyers issued an auction number after July 27 will be to those who apply in person and show proper identification.

### Exhibitor and Seller Terms and Conditions:

- 1. **Sale Eligibility:**
  - A. 4-H and FFA exhibitors must have met membership and entry requirements, completed a 4-H or FFA project, met minimum and maximum project weight requirements and participated in their respective Junior Fair Shows to be eligible to sell in the Livestock Auction.
  - B. Once an exhibitor crosses the scale with his/her animal, the animal must show until eliminated by the judge, disqualified by the Fair Veterinarian or asked to leave by the approval of the involved species committee.
  - C. All 4-H and FFA exhibitors are limited to selling two (2) animal units/products in the Clark County Junior Fair Auctions. Exhibitors are limited to selling one (1) head per species. One animal unit is one animal or one pen of chickens or rabbits, one rabbit fryer, one gallon of milk or one baked good item.
  - D. All 4-H and FFA exhibitors will sell their own animal at the designated place in the sale order, unless prior arrangements are made with the Committee Chair or the 4-H Agents. Failure to do so will forfeit the right to sell the animal through the sale ring, and may forfeit the right to sell.
- 2. **Exhibitors Of Champions:** All Grand/Overall Champions and Reserve Grand/Overall Champions must be sold through the Livestock Auctions – no exceptions!
- 3. **Sale Weight:** All animals will be weighed by an official weight master at their respective animal weigh-ins on the first Friday and/or Saturday of Fair. This recorded weight will serve as the official sale weight unless animals are being sold by the head or pen.
- 4. **Testing Requirements:**
  - A. All animals shall be subject to random testing.
  - B. The top two animals, Overall Grand & Overall Reserve Champions from beef, sheep, swine, dairy feeders and market goats shall have hair and urine samples collected for ODA testing immediately after their respective shows.
  - C. Any Overall Grand & Overall Reserve Champion can be subject to further testing.
  - D. The fair vet and a fair board member will be responsible for the collection of samples.
- 5. **Harvest Requirements:**
  - A. Species committee will be responsible for the chain of identification from the time of naming a champion to the time of sale.
  - B. Overall Grand and Overall Reserve Champion (market beef, market lamb, market hog) and Champion Scramble Steer and Hog will be harvested as soon as possible after the Auction as arranged for by the Sales Management.
  - C. A committee comprised of a species committee member, a Jr. Fair Board member and a Sr. Fair Board member will follow the chain of identification from the time of sale to time of harvest. The following will serve as committee assignments to accompany animals to harvest: Swine with Sheep and Goats, Sheep with Beef, Beef with Swine.

## 2009 JUNIOR FAIR AUCTIONS

6. **Resales:** All resales of market beef, market lambs, market hogs and market goats will be terminal. The only exception to this may be lightweight cattle sold in minimum lots of ten.
7. **Sale Deductions:**
  - A. Each exhibitor/seller's check will have a sales commission of 3% deducted and a \$5.00/lot handling fee.
  - B. Check off dollars will be deducted according to National Commodity Check-Off Program requirements.
8. **Payment of Exhibitors/Sellers:** Checks will be mailed to exhibitors/sellers when all of their buyers have paid for purchased livestock.
9. **Rule Observance:** Failure by any exhibitor to adhere to these rules and any rules published in the fair book will exclude said exhibitor from showing, selling, or both, during the Fair and could result in disbarment from a future Fair or Fairs.

### Sheep Sale Order: Wednesday, July 23 at 9:00 AM in the Sheep Arena

- |   |   |
|---|---|
| 1. Overall Grand Champion 4-H/FFA                       | 16. 4-H Medium Weight Division Champion   |
| 2. Overall Reserve Grand Champion 4-H/FFA               | 17. FFA Medium Weight Division Champion   |
| 3. Grand Champion 4-H/FFA                               | 18. 4-H Medium-Heavy Weight Division Champion   |
| 4. Reserve Champion 4-H/FFA                             | 19. FFA Medium-Heavy Weight Division Champion   |
| 5. Homegrown Grand Champion                             | 20. 4-H Heavy Weight Division Champion  |
| 6. Homegrown Reserve Champion                           | 21. FFA Heavy Weight Division Champion  |
| 7. Overall Premier Exhibitor (all age division winners) | 22. Skillathon Winner – Senior Division   |
| 8. Senior Showmanship – 15 and over                     | 23. Skillathon Winner – Intermediate Division   |
| 9. Intermediate Showmanship – ages 13, 14               | 24. Skillathon Winner – Junior Division   |
| 10. Junior Showmanship – ages 11, 12                    | 25. Skillathon Winner – Beginner Division   |
| 11. Beginners Showmanship – ages 9, 10                  | 26. All Other 4-H and FFA market lambs will sell by lottery with the exception of Champions, Top Age Winners of Showmanship and Skillathons, Homegrown. |
| 12. 4-H Light-Weight Division Champion                  |   |
| 13. FFA Light-Weight Division Champion                  |   |
| 14. 4-H Medium-Light-Weight Division Champion           |   |
| 15. FFA Medium-Light-Weight Division Champion           |   |

### Baker's Auction Sale Order: Wednesday, July 23, 3:00 PM, Expo Center

1<sup>st</sup> Place in Each Class Sold by Lottery Drawing

### Dairy Milk Sale Order: Wednesday, July 23, 3:00 PM Following Baker's Auction, Expo Center

- |                                  |                         |
|----------------------------------|-------------------------|
| 1. Jersey Grand Champion         | 4. Holstein             |
| 2. Jersey                        | 5. Grade Grand Champion |
| 3. Holstein Grade Grand Champion | 6. Grade                |

\* Breeds rotate every year. Order of Sell Eligibility after Grand Champion: Senior Champion, Junior Champion, Reserve Senior Champion, or Reserve Junior Champion will fill the second spot for each of the milk breeds (2008 Rotation - Jersey Holstein, & Grade) in the sale.

### Dairy Feeder Sale Order: Wednesday, July 23, 3:00 PM following Dairy Milk Sale in the Expo Center

- |  |   |
|--|---|
| 1. Grand Champion                          | 8. 5 <sup>th</sup> Overall  |
| 2. Reserve Grand Champion                  | 9. All 1 <sup>st</sup> Place Division Winners   |
| 3. Premier Exhibitor Overall               | 10. All 2 <sup>nd</sup> Place Division Winners  |
| 4. Rate of Gain Winner(s) (in case of tie) | 11. Top 5% Skillathon Winners (randomly drawn)  |
| 5. Reserve Rate of Gain                    | 12. Original Lottery Numbers (numbers drawn at Fair weigh-in with one number per calf.) |
| 6. 3 <sup>rd</sup> Overall                 |   |
| 7. 4 <sup>th</sup> Overall                 |   |

### Market Hog Sale Order: Thursday, July 24, 9:00 AM in the Swine Arena

- |                                      |   |
|--------------------------------------|---|
| 1. Overall Champion                  | 16. Reserve Champion 4-H MP II Gilt   |
| 2. Overall Reserve Champion          | 17. Reserve Champion 4-H MP II Barrow   |
| 3. Scramble Champion                 | 18. Reserve Champion FFA Gilt   |
| 4. County Farrowed Champion          | 19. Reserve Champion FFA Barrow   |
| 5. Champion 4-H MP I Gilt            | 20. Showmanship Winner  |
| 6. Champion 4-H MP I Barrow          | 21. Showmanship Winner  |
| 7. Champion 4-H MP II Gilt           | 22. Showmanship Winner  |
| 8. Champion 4-H MP II Barrow         | 23. Showmanship Winner  |
| 9. Champion FFA Gilt                 | 24. FFA Banners light to heavy weight   |
| 10. Champion FFA Barrow              | 25. 4-H Banners light to heavy weight   |
| 11. Overall Premier Exhibitor        | 26. 4-H Pens (lowest to highest pen number)   |
| 12. Reserve Scramble Champion        | 27. FFA Pens (lowest to highest pen number). FFA pigs sell first in even number years and 4-H pigs sell first in odd number years |
| 13. Reserve County Farrowed Champion |   |
| 14. Reserve Champion 4-H MP I Gilt   |   |
| 15. Reserve Champion 4-H MP I Barrow |   |

**2009 JUNIOR FAIR AUCTIONS**

**Small Animal Sale Order: Friday, July 25, 8:00 AM in the Cattle Arena**

- |  |  |
|--|--|
| 1. Overall Champion Rabbit Fryer                 | 16. Overall Champion Tom Turkey              |
| 2. Overall Reserve Rabbit Fryer                  | 17. Overall Reserve Champion Tom Turkey      |
| 3. 4-H or FFA Champion Rabbit Fryer              | 18. 4-H or FFA Tom Turkey Champion           |
| 4. 4-H or FFA Reserve Champion Fryer             | 19. 4-H or FFA Tom Turkey Reserve Champion   |
| 5. Remaining Fryers by Lottery                   | 20. Remaining Tom Turkeys by Lottery         |
| 6. Overall Champion Rabbit Meat Pen              | 21. Overall Champion Market Duck             |
| 7. Overall Reserve Rabbit Meat Pen               | 22. Overall Reserve Champion Market Duck     |
| 8. 4-H or FFA Champion Rabbit Meat Pen           | 23. 4-H or FFA Market Duck Champion          |
| 9. 4-H or FFA Reserve Champion Rabbit Meat Pen   | 24. 4-H or FFA Market Duck Reserve Champion  |
| 10. Remaining Rabbit Meat Pens by Lottery        | 25. Remaining Market Ducks by Lottery        |
| 11. Overall Champion Meat Chicken Pen            | *Poultry Overall Premier Exhibitor will sell |
| 12. Overall Reserve Champion Meat Chicken Pen    | after the champions and with either meat     |
| 13. 4-H or FFA Champion Meat Chicken Pen         | chickens, turkeys or market ducks depending  |
| 14. 4-H or FFA Reserve Champion Meat Chicken Pen | upon what he or she is selling               |
| 15. Remaining Meat Chicken Pens by Lottery       |  |

**Goat Milk and Market Goat Sale Order: Friday, July 25, 8:00 AM following Small Animal Sale in the Cattle Arena**

- |  |   |
|--|---|
| 1. Champion Senior Dairy Goat Milk         | 7. Premier Exhibitor Age Division Winners by        |
| 2. Reserve Champion Senior Dairy Goat Milk | Lottery Order                                       |
| 3. Grand Champion Market Goat              | 8. Skillathon Age Division Winners by Lottery Order |
| 4. Reserve Champion Market Goat            | 9. Goat Ambassador                                  |
| 5. County Produced Champion                | 10. Remaining Class Winners by Lottery Order        |
| 6. County Produced Reserve Champion        | 11. Remaining Market Goats by Lottery Order         |
| 6. Market Goat Overall Premier Exhibitor   |   |

**Market Beef Sale Order: Friday, July 25 at 1:00 PM in the Champions Center  
– This sale will run simultaneously with the small animal sale.**

- |  |   |
|--|---|
| 1. Overall Grand Champion Market Beef              | 14. Reserve Champion FFA Crossbred Steer                |
| 2. Overall Reserve Champion Market Beef            | 15. Reserve Champion Breed Steer                        |
| 3. Scramble Steer Champion                         | 16. Reserve Champion Market Heifer                      |
| 4. Overall Premier Exhibitor                       | 17. Reserve Champion Rate of Gain                       |
| 5. Clark County Cattle Producer's Champion         | 18. Three Remaining Age Group Premier Exhibitor Winners |
| 6. Grand Champion 4-H Crossbred Steer              | 19. Age Division Showmanship Winners                    |
| 7. Grand Champion FFA Crossbred Steer              | 20. All Remaining FFA Crossbred Class Champions         |
| 8. Grand Champion Breed Steer                      | 21. All Remaining 4-H Crossbred Class Champions         |
| 9. Grand Champion Market Heifer                    | 22. Remaining Breed Champions                           |
| 10. Grand Champion Rate of Gain                    | 23. Remaining 4-H Crossbred Division Reserve Champions  |
| 11. Reserve Champion Scramble Steer                | 24. Remaining Breed Reserve Champions                   |
| 12. Reserve Champion Clark County Cattle Producers | 25. Remaining Steers and Market Heifers by Lottery      |
| 13. Reserve Champion 4-H Crossbred Steer           |   |