

2010 Clark County Junior Fair Board Application

Eligibility Requirements:

4-H & FFA members, H.S. Sophomore through College Freshmen that have not reached their 20th birthday by January 1, 2010 and have participated in two or more years in Junior Fair.

Name _____ Date of Birth _____
Street Address _____ Age _____
City _____ Zip _____
Home Phone _____ Cell Phone _____
E-mail Address _____
School _____ Grade _____

If currently employed, complete employer information:

Employer(s) Name _____ Phone _____
Address _____ Hours/week _____

1.) Please List any organizations in which you are involved with that participate in the Clark County Fair, your years involved, and any offices held:

2.) Please list any school-affiliated organizations you belong to. List years involved and any offices held:

3.) Please list any community service projects and/or organizations that you have been involved with, years involved, and any offices held:

4.) Please list any leadership or personal skills classes or seminars you have attended:

5.) What qualities or talents do you possess that will benefit the Junior Fair Board?

6.) What personal benefits or experiences do you expect to gain by being a member of the Clark County Junior Fair Board?

7.) Have you or are you still, participating in the Clark County Fair? If so, please list projects that you have been involved with and what years:

8.) List organizations or individuals which will recommend your candidacy:

9.) If chosen to be a Junior Fair Board member, please choose four interest areas below:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Gates | <input type="checkbox"/> Queen Contest | <input type="checkbox"/> Camping | <input type="checkbox"/> Outside Spaces |
| <input type="checkbox"/> Track Events | <input type="checkbox"/> Scrambles | <input type="checkbox"/> Rabbit & Poultry | <input type="checkbox"/> Outside Spaces |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Horse | <input type="checkbox"/> Swine | <input type="checkbox"/> Youth Building |
| <input type="checkbox"/> Produce | <input type="checkbox"/> Arts & Crafts | <input type="checkbox"/> Grounds | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Buildings | <input type="checkbox"/> Mercantile | <input type="checkbox"/> 4-H Committee |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Sheep | <input type="checkbox"/> Dog | <input type="checkbox"/> FFA Exhibits |
| <input type="checkbox"/> Sales | <input type="checkbox"/> Midway | | |

10). **In 50 words or more, please tell us “Why you wish to become a member of the Clark County Junior Fair Board?”. Please attach a separate page for your essay response.**

Applicant Signature

Date

Parent/Guardian Signature

Interviews will be held on Saturday, September 11, 2010. You will be contacted for an interview time.

A panel will select new board members and will use the following to select candidates: application (content and neatness) including essay, interview (poise and response to questions) and letters of recommendation.

**Return Completed Application, Essay & Letters of Recommendation by September 1, 2010 to:
Clark County Senior Fair Board Office, 4401 South Charleston Pike, Springfield, Ohio 45502**