



Name: \_\_\_\_\_

	Dept. No.	Division No.	Class No.	Breed No.	Variety of Breed	Class or Breed Description (Use wording in book)	Page No.
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**2008 CLARK COUNTY FAIR - OPEN CLASS ENTRY BLANK**

**Entry Deadline: June 30, 2008 @ 4:30 p.m.**

**Return To:** **Clark County Fair**  
 4401 So. Charleston Pike  
 Springfield, Ohio 45502  
  
 Phone No: 937-323-3090  
 E-mail: www. clarkcountyfair.org

**Do not write in this space:**

Exhibitor No. \_\_\_\_\_

Ticket No. \_\_\_\_\_

Membership No. \_\_\_\_\_

Confirmation Sent \_\_\_\_\_

Clerk's Initials \_\_\_\_\_

**Along with payment:** (See listing below)

**Check if:**    \_\_\_ 4-H Exhibitor            \_\_\_ FFA Exhibitor  
                  \_\_\_ Society Member        \_\_\_ Exhibited Last Year  
                  \_\_\_ Male                                \_\_\_ Female

**Age:**            \_\_\_ (for entrants ages up to 18 years)

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone No.** \_\_\_\_\_ **E-mail Address** \_\_\_\_\_

\_\_\_\_\_ Check here if interested in receiving fair and event information

**Open Class Exhibitors Are Required To Purchase an Exhibitor Ticket.**  
**This includes any 4-H or FFA members who enter in the Open Show Livestock classes.**

**Society Membership:** (\$25.00)                                \$ \_\_\_\_\_  
 (Individual County Resident 18 or older)  
 (Includes daily in and out & parking)

or  
**Exhibitor Ticket:** (\$25.00)                                \$ \_\_\_\_\_  
 (Under 18, non-county, or individual)  
 (Includes daily in and out & parking)

**Class Entry Fees:**                                \$ \_\_\_\_\_  
 (See listing below)

or  
**Exhibitor Ticket:** (\$5.00)                                \$ \_\_\_\_\_  
 (No in and out) (No parking)

**Total Enclosed**                                \$ \_\_\_\_\_

**Class Entry Fees**  
 (Number of Animals Entered)

**Dairy Cattle**        **\$5.00** per head                                No. \_\_\_\_\_        Stalls \_\_\_\_\_

**Beef Feeder**        **\$10.00** per head                                No. \_\_\_\_\_        Stalls \_\_\_\_\_

**Swine**                **\$10.00** per hog                                No. \_\_\_\_\_        Stalls \_\_\_\_\_

**Sheep**                **\$5.00** per head                                No. \_\_\_\_\_        Pens \_\_\_\_\_

**Rabbits**            **\$1.00** per single rabbit or per single fryer or per meat pen        No. \_\_\_\_\_        Pens \_\_\_\_\_

**Please include a list of tattoo numbers for each rabbit**  
 (form found in rabbit section).

**Alpaca/Llama**        **\$20.00** per head                                No. \_\_\_\_\_        Pens \_\_\_\_\_

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