

**CAMPING RULES**  
**THIS SHEET SUPERSEDES ALL PREVIOUS PUBLISHED RULES**

**ATTENTION TO ALL INDIVIDUALS STAYING ON THE GROUNDS:**  
**ALL RULES STATED BELOW WILL BE ENFORCED FROM THE TIME YOUR CAMPER AND/OR OTHER SLEEPING STRUCTURE**  
**ARRIVES AT THE FAIRGROUNDS FROM**  
**JULY 16, 2008 AT 8:00 A.M. UNTIL SATURDAY, JULY 26 2008 AT 12:00 NOON**

**Senior Board Members:** Tom Waddle (Chairman), Jay Flax (Vice Chairman), John Maurer, Brian Waddle, Doug Tropp and Brian Harbage

1. Each applicant purchasing a camp site must also purchase a weekly In & Out Pass for the privilege of parking a camper, trailer, tent, etc., on the fairgrounds during the week. This fee must be paid in advance at the Fair Office on the fairgrounds.
2. This fee includes a camping privilege permit card for **ONE** camper and a matching vehicle mirror tag for **ONE** vehicle to park in a designated parking area. No other vehicle parking will be permitted in the camping area. Each camper will be allowed to park at or near their campsite for no more than 15 minutes at a time for loading or unloading of supplies.
3. All campers and other sleep structures **MUST** be registered in the Fair Office. At the time of registration the camper shall designate the camping location desired. Starting Sept. 5, 2008 you may reserve the same site for the 2009 Fair that you camped on at the 2008 fair. **The fee for 2009 camp sites must be paid in full and received in the Fair Office by Friday January 2, 2009. Lottery applications will be accepted in the fair office from Monday, January 5, 2009, through Friday, January 9, 2009, during normal office hours. No applications will be accepted past that date. All lottery applications must be accompanied with the campsite fee. If the applicant does not receive a campsite his fee will be returned in full. If he does receive a campsite but it is a non electric primitive site \$25.00 will be refunded. All entries will be put into a box and we will draw out one name at a time and that person will pick his or her camp site until all remaining campsites are taken. The drawing for any unsold or new campsite permits will be conducted on Wednesday, February 11, 2009, 7:00 p. m. in the Annex Building.**
4. Camp fee must be paid for each camping gear occupying a campsite.
5. Camping permit – The standard receipt card, properly complete, is your permit. Post it on or near the door of your camping structure. Please present it to the attendant upon request.
6. Camping permitted **ONLY** on established campsite areas.
7. No cooking or waste water is permitted to be generated at campsites unless the units are self contained. (Note: all sewage plugs must be on and tight fitting.) **No campers are permitted to hook-up directly to fairground water supply.**
8. Campsites should be cleaned daily and all garbage and refuse shall be stored in covered rust resistant, water-tight, non absorbent, fly-tight, rodent-proof containers with plastic bags inside containers. The plastic bags must be securely tied and placed in a specifically marked area nightly for refuse collection. (Bags must be furnished by the campers.)
9. Maintain a **CLEAN** campsite. You will find it **Clean** when you arrive. Leave it **CLEAN**.
10. There will be no pets or livestock permitted in any campsite at any time.
11. All campers must be equipped with fire extinguishers and the extinguishers shall be installed by camper.
12. Hazardous substances shall be properly labeled, stored and handled under proper supervision.
13. All sites shall be maintained in condition satisfactory to the Health Commissioner and the State Fire Marshal at all times.
14. Each campsite consists of an area that is approximately 15' wide beginning at the electrical hook-up post and running toward the next post. **No camper over 35 feet in length is permitted unless it will fit in the designated campsite. Each camper must be at least one foot from the campsite perimeter line. All spaces will be marked by June 1, 2008.** There must be space for a fire fighter to move freely around the entire perimeter of each camping unit.
15. **Any person under 18 years of age that is camping over night must be in a camping unit that has a parent or legal guardian present throughout the night.**
16. **The designated "Quiet Hours" are from 12:00 midnight to 6:30 a.m. daily. All campers are to be at their units during this time and no movement through the area will be permitted without a properly affixed arm band issued by the Fair Board. Anyone found on the grounds or in the camping area during quiet hours without an arm band will be removed from the grounds.**
17. Activities that create any disturbance are strictly forbidden (i.e. loud radios or stereos, horseplay, parties loud exhaust or over revving of vehicle engines, etc.). There will be no cruising allowed in the campground area at any time.
18. A uniformed officer will regularly patrol the camping area. The officer will be granted the power by the Board of Directors to enforce any and all rules stated above.
19. **Campers may be brought onto the fairgrounds starting at 8:00 a.m. on Wednesday July 16, Thursday July 17, or Friday July 18, 2008 and must be removed by 12:00 noon on Saturday July 26, 2008. Any camper brought onto the fairgrounds prior to 8:00 a.m. on Wednesday July 16, 2008 will be subject to a \$50.00 per day fee.**
20. Neither Directors nor the Clark County Agricultural Society is responsible for any loss or damage to camping gear.
21. The established rules and regulations will govern your conduct as a camper at the Clark County Fair. Your permit may be revoked for violations of any of the rules and regulations.
22. The new non-electric primitive campsites will follow all the same rules as stated above. Generators may be used only in the non-electric campsites from 6:30 a.m. to 12:00 midnight than turned off for quiet hours.
23. **All above rules or fees may be changed by vote of the Clark County Agricultural Society Board of Directors.**

Revised 12/07

**THE FOLLOWING RULES AND INFORMATION ARE PROVIDED FOR YOU TO HELP  
THE CAMPING AND SECURITY COMMITTEES  
MAKE YOUR STAY AT THE 2008 FAIR MORE ENJOYABLE**

1. **All persons** outside of their camping area after 12:00 a.m. must be wearing a wrist band or have a ticket. Quiet Hours are from 12:00 midnight to 6:30 a.m.
2. **No one under age of 21** is permitted to possess or consume **alcohol** or **liquor** in any public or **private** place in the **State of Ohio**. **We will be enforcing this law aggressively at the Clark County Fair.**
3. A **Clark County Deputy** will be on duty in the camping and barn areas each night all night.
4. **Please report** any concerns you may have to the Deputy on duty or to the command center located in front of the Youth Building. **This center is manned by the sheriff's Department 24 hours a day**, starting Friday July 18 at 8:00 a.m. thru 8:00 a.m. Saturday July 26. You may also report your concerns to any Fair Board member.
5. The **15 minute** parking at your camper will again be enforced this year. Please help us by moving your vehicle to an assigned parking area. **We got a lot of positive feed back on this rule from last year as a safety factor.**
6. **Cruising** the camping area by any vehicle except golf carts or authorized vehicles is **not permitted**. Please help us by getting license numbers and giving them to a Deputy or Fair Board Member.
7. **Your camp site is your home** for the week and we want you to enjoy it. Please be aware that you will have close neighbors and govern you activities accordingly. Be assured you concerns are our concerns, so let us know how we can make **positive improvements**.
9. **Skateboards, inline skates, roller skates, scooters, bicycles, or any unauthorized motorized vehicles will not be permitted on the fairgrounds.**

Visit these Web Sites for information: Senior Fair - [www.clarkcountyfair.org](http://www.clarkcountyfair.org)  
Junior Fair - <http://clark.osu.edu/4h/4h.htm>

**ACTIVITIES SCHEDULE FOR THE ENTERTAINMENT TENT**

(Located on the grass beside the Youth Building)

**Saturday July 19**

**Satisfaction/A Rolling Stones Experience 8:00 p.m.**

The tribute show to the  
"World's Greatest Rock-n-Roll Band"

Sponsored by:  
**Springfield Antique Show and Flea Market**

**Sunday July 20**

**Non-Denominational  
Church Service 9:00 a.m.**

Sponsored by the Springfield Kiwanis as a  
community service. Everyone is Invited to  
attend

**Tuesday, July 22**

**Lamb Quiz Bowl 2:00 p.m.**

**Pork Council Women's  
Pie Auction 6:00 p.m.**  
**4-H Winners Revue 7:00 p.m.**

**Wednesday July 23**

**Karaoke Night 700 p.m. to 10:00 p.m.**

**Thursday, July 24**

**Kiss Country  
Colgate Country Showdown 6:00 p.m.**



**Friday, July 25**

**Gene Bowshier, Country Music Artist 8:00 p.m.**  
Sponsored by: **MacRay Co. LLC**

