

## 2008 INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

### **901:1-18-01 Chapter's Application**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### **901:1-18-02 Definitions**

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

### **901:1-18-03 Exhibitions: Sanitation, Inspection & Records**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph [B][1] of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

### **901:1-18-04 Exhibitors**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

### **901:1-18-05 Poultry and Fowl**

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

## 2008 INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

### **901:1-18-05 Poultry and Fowl** (Cont.)

- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs [A][2], [A][3] and [A][4] of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

### **901:1-18-06 Cattle**

- (A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone,
  - (3) If originate from a modified accredited state or zone, must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone, must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis Class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

### **901:1-18-07 Goats**

- (A) Goats moved within Ohio for exhibition:
  - The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Goats imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie".
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

### **901:1-18-08 Horses, Mules and Ponies**

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph [C] of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

### **901:1-18-09 Sheep**

- (A) Sheep moved within Ohio for exhibition:
  - The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition ; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie".

### **901:1-18-10 Swine**

- (A) Swine moved within Ohio for exhibition:
  - (1) At a terminal show must:
    - (a) Show no symptoms or evidence of an infectious or contagious disease; and
    - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
    - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

## 2008 INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

### **901:1-18-10 Swine** (Cont.)

- (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
  - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a pseudorabies qualified herd; or
    - (b) Are suckling pigs accompanying a negative dam; or
    - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
      - (i) The herd has had a negative monitored test within twelve months, and
      - (ii) The swine presented for show are negative to pseudorabies differential test; or
  - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
  - (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
  - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) The originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
    - (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
  - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
    - (c) Are exempt by written permit issued by the department.
  - (4) Be exempt from the immediate slaughter requirement of paragraph [A][c] of this rule.

### **901:1-18-11 Llama**

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

**DEPARTMENT 1 - OPEN CLASS DAIRY CATTLE JERSEY SHOW**

**Senior Fair Committee:** Dana Bumgardner, Dave Dickinson, Jim Timmons, Jay Young

**Junior Fair Committee:** KeeLee Ridder, Marci Holloway, Nick Harris

**The Springfield Jersey Club Show Superintendent:** Jay Young

|   |                                    |  |
|---|------------------------------------|--|
| <b>Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket</b> |                                    |  |
| <b>\$5.00</b>   | <b>Exhibitor Ticket:</b>           | The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.   |
| <b>\$25.00</b>  | <b>Regular Society Membership:</b> | The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <b>The exhibitor must be a resident of Clark County and over 18 years of age.</b> |
| <b>\$25.00</b>  | <b>Exhibitor Ticket:</b>           | Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.  |

1. Entry in the Jersey Cattle Division is open to the world.
2. Judging of Jerseys will start at 6:00 p.m., Saturday evening, July 19, 2008.
3. Female Classes and Groups will be shown before the Bull Classes.
4. Entry may be made until 5:00 p.m. on July 19, 2008. Entry fee is **\$5.00** per head. Substitutes will be allowed until show time.
5. All exhibitors are released at the end of the show.
6. Jersey classes will alternate showing with Holstein classes.

**NEW!!! Premium checks will be available for payment during the Fair. Dates will be announced during the Fair. Out of county premium checks will be mailed.**

| Premiums:                                       |               | 1st   | 2nd     | 3rd     | 4th     | 5th     | 6th     | 7th    |
|---|---------------|---|---------|---------|---------|---------|---------|--------|
| <u>Department 01 - Dairy Cattle Jersey Show</u> |               |   |         |         |         |         |         |        |
| <u>Breed/Division</u>                           | <u>Class</u>  | <u>Class</u>  |         |         |         |         |         |        |
| <u>Number</u>                                   | <u>Number</u> | <u>Description</u>  |         |         |         |         |         |        |
| 10  | 1             | <b>Junior Heifer Calf</b> born after March 1, 2008  | \$20.00 | \$16.00 | \$14.00 |         |         |        |
| 10  | 2             | <b>Intermediate Heifer Calf</b> born on or after Dec. 1, 2007 & before March 1, 2008  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$10.00 |        |
| 10  | 3             | <b>Senior Heifer Calf</b> born on or after Sept. 1, 2007 thru Nov. 30, 2007   | \$20.00 | \$16.00 | \$14.00 | \$12.00 | \$10.00 | \$8.00 |
| 10  | 4             | <b>Summer Junior Yearling Heifer</b> born on or after June 1 thru Aug. 31, 2007   | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$10.00 |        |
| 10  | 5             | <b>Junior Yearling Heifer</b> born on or after March 1 thru May 31, 2007  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$10.00 |        |
| 10  | 6             | <b>Winter Yearling Heifer</b> born on or after Dec. 1, 2006 and before Feb. 28, 2007  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$10.00 |        |
| 10  | 7             | <b>Senior Yearling Heifer (not in milk)</b> born on or after Sept. 1, 2006 thru Nov. 30, 2006. Senior yearling heifers that have freshened show in Junior Two Year Old Class. | \$20.00 | \$16.00 | \$14.00 | \$12.00 | \$10.00 | \$8.00 |
| 10  | 8             | <b>Junior Champion Female</b> Banner by Foster Equipment  |         |         |         |         |         |        |
| 10  | 9             | <b>Breeders Young Herd</b> 3 heifers at any age   | \$10.00 |         |         |         |         |        |
| 10  | 10            | <b>Junior Two Year Old Cow</b> born on or after Mar. 1 thru Aug. 31, 2006   | \$35.00 | \$25.00 | \$20.00 | \$10.00 |         |        |
| 10  | 11            | <b>Senior Two Year Old Cow</b> born after Sept. 1, 2005 thru Feb. 28, 2006  | \$35.00 | \$25.00 | \$20.00 | \$10.00 |         |        |
| 10  | 12            | <b>Cow (Three Years)</b> born on or after Sept. 1, 2004 thru Aug. 31, 2005  | \$35.00 | \$25.00 | \$20.00 | \$10.00 |         |        |
| 10  | 13            | <b>Cow (Four Years)</b> born on or after Sept. 1, 2003 thru Aug. 31, 2004   | \$35.00 | \$25.00 | \$20.00 | \$10.00 |         |        |
| 10  | 14            | <b>Cow (Five Years or over)</b> born before Sept. 1, 2003   | \$35.00 | \$25.00 | \$20.00 | \$10.00 |         |        |
| 10  | 15            | <b>Senior Champion Female</b> Ribbon  |         |         |         |         |         |        |
| 10  | 16            | <b>Reserve Grand Champion</b> Ribbon  |         |         |         |         |         |        |
| 10  | 17            | <b>Grand Champion Female</b> Banner by Foster Equipment   |         |         |         |         |         |        |
| 10  | 18            | <b>Exhibitors Herd</b><br>4 females consisting of at least one heifer, one cow, and two of your choice, owned by exhibitor  | \$15.00 | \$5.00  |         |         |         |        |
| 10  | 19            | <b>Produce of Dam Group</b> to consist of 2 animals, any age, either sex, the produce of one cow. Animals need not be owned by exhibitor                                      | \$15.00 | \$5.00  |         |         |         |        |
| 10  | 20            | <b>Parent and Offspring</b> any combination. One to be sire or dam of the other   | \$20.00 | \$10.00 |         |         |         |        |
| 10  | 21            | <b>Best Female</b> Bred and owned by exhibitor.   | \$15.00 | \$5.00  |         |         |         |        |
| 10  | 22            | <b>Bull Calf</b> born on or after Sept. 1, 2007 and over 4 months   |         |         |         |         |         |        |
| 10  | 23            | <b>Yearling Bull</b> born on or after Sept. 1, 2005 thru Aug. 31, 2006  |         |         |         |         |         |        |
| 10  | 24            | <b>Junior Champion Bull</b>   |         |         |         |         |         |        |
| 10  | 25            | <b>Grand Champion Bull</b>  |         |         |         |         |         |        |

## SPECIAL AWARDS DAIRY CATTLE DEPARTMENT

### **Special Awards for Department 1, Open Class Dairy Cattle Jersey Show:**

The Springfield Jersey Cattle Club established the Springfield Yearling Futurity many years ago. It is open to yearling heifers (**not in milk**) who have been entered in the National Jersey Jug Futurity and the Ohio State Futurity. This class will be judged at the Clark County Fair in Springfield, Ohio on Saturday, July 19, 2008. Entries will close at noon on Friday before the show. Entry fee is \$30.00. Checks should be made payable to Jeannie Anders and mailed to her at 1125 South Belmont Avenue, Springfield, Ohio 45505, telephone (937) 323-9107. Each entry will share in the prize money.

Additional monetary support for this show is made possible through the generosity of an anonymous donor. The banner will be awarded through the courtesy of Jeannie and Phil Anders. A trophy for the winner of the class will be given in memory of Elmer and Bill Brewer.

A trophy for the best female bred and owned in Clark County is donated by Carl Gravenkemper and Family.

Through the courtesy of Foster Equipment Sales, a banner will be awarded to each of the following:

|                 |                         |
|-----------------|-------------------------|
| Junior Champion | Reserve Junior Champion |
| Grand Champion  | Reserve Grand Champion  |

### **Special Awards for Department 1, Open Class Dairy Cattle Holstein Show:**

Through the courtesy of The Security National Bank a trophy will be furnished for the Junior Champion Female (Class 8).

Through the courtesy of Champaign Landmark, Inc., a trophy will be furnished for the Grand Champion Holstein Female (Class 19).

Through the courtesy of Clark Landmark, Inc. a trophy will be awarded to the exhibitor of the Reserve Champion Holstein Female (Class 20).

Through the courtesy of Mr. & Mrs. Alfred Call & family, a trophy will be awarded to the winner of the Kiddy Showmanship Class.

#### **Special Awards**

Banners will be awarded.

### **•••Kiddie Showmanship for kids less than 9 years old.**

**Ribbons will be awarded through the courtesy of Dr. & Mrs. Richard Soldner**

**\*\*Caution:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92-Clark County Fair Board).

### **FAIR VETERINARIAN**

**DR. DANA KING**  
**(937) 399-1121**

It is the duty of the fair veterinarian to inspect all animals entering the Clark County Fair. It is the fair veterinarian's responsibility to see that the health standards are those required by the State of Ohio Department of Agriculture.

The fair veterinarian will be available for professional services at the fair if needed. Persons have the privilege to contact another veterinarian if they so desire. It is recommended that the exhibitor call a small animal veterinarian, in the event that a small animal becomes ill, in most cases a charge will be made to the exhibitor.

In the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all other exhibitors.

The fair veterinarian's headquarters will be located in the Administration Office. The telephone number there is 323-3090.

**The Board of County Commissioners for Clark County passed a resolution designating County owned buildings and County owned vehicles as total non smoking facilities effective April 1, 1993.**

**There is no smoking permitted in any of the Buildings in and around the Clark County Fairgrounds. (March 9, 1993)**

**DEPARTMENT 1 - OPEN CLASS DAIRY CATTLE HOLSTEIN SHOW**

**Senior Fair Committee:** Dana Bumgardner, Dave Dickinson, Jim Timmons, Jay Young

**Junior Fair Committee:** KeeLee Ridder, Marci Holloway, Nick Harris

**Superintendent:** Richard Soldner

|   |                                    |  |
|---|------------------------------------|--|
| <b>Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket</b> |                                    |  |
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| <b>\$25.00</b>  | <b>Regular Society Membership:</b> | The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <b>The exhibitor must be a resident of Clark County and over 18 years of age.</b> |
| <b>\$25.00</b>  | <b>Exhibitor Ticket:</b>           | Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.  |

1. Entry in the Holstein Cattle Division is open to the world.
2. Judging of Holsteins will start at 6:00 p.m. Saturday July 19, 2008.
3. Entries will be accepted till 5:00 p.m. on July 19, 2008.
4. Entry fee is **\$5.00** per head.
5. All exhibitors are released at the end of the show.
6. Substitutes will be allowed until show time.
7. Holstein classes will alternate showing with Jersey classes.

**NEW!!!** Premium checks will be available for payment during the Fair.  
 Dates will be announced during the Fair. Out of county premium checks will be mailed.

| Premiums:  | 1st           | 2nd   | 3rd     | 4th     | 5th     | 6th     | 7th |
|--|---------------|---|---------|---------|---------|---------|-----|
| <b>Department 01 - Dairy Cattle Jersey Show</b>                  |               |   |         |         |         |         |     |
| <b>Breed/Division</b>  | <b>Class</b>  | <b>Class</b>  |         |         |         |         |     |
| <b>Number</b>  | <b>Number</b> | <b>Description</b>  |         |         |         |         |     |
| 11   | 1             | <b>Junior Heifer Calf</b> born after Mar. 1, 2008   |         |         |         |         |     |
|  |               | \$20.00   | \$16.00 | \$14.00 |         |         |     |
| 11   | 2             | <b>Intermediate Heifer Calf</b> born after Dec. 1, 2007 and before Mar. 1, 2008                         |         |         |         |         |     |
|  |               | \$25.00   | \$20.00 | \$15.00 | \$10.00 | \$10.00 |     |
| 11   | 3             | <b>Senior Heifer Calf</b> born after Sept. 1, 2007 and before Dec. 1, 2007                              |         |         |         |         |     |
|  |               | \$20.00   | \$16.00 | \$14.00 | \$12.00 | \$10.00 |     |
| 11   | 4             | <b>Summer Yearling Heifer</b> born June 1, 2007 to Aug. 31, 2007  |         |         |         |         |     |
|  |               | \$25.00   | \$20.00 | \$15.00 | \$10.00 | \$10.00 |     |
| 11   | 5             | <b>Junior Yearling Heifer</b> born between Mar. 1 & May 31, 2007  |         |         |         |         |     |
|  |               | \$25.00   | \$20.00 | \$15.00 | \$10.00 | \$10.00 |     |
| 11   | 6             | <b>Intermediate Yearling Heifer</b> born Dec. 1, 2006 to Feb. 28, 2007                                  |         |         |         |         |     |
|  |               | \$25.00   | \$20.00 | \$15.00 | \$10.00 | \$10.00 |     |
| 11   | 7             | <b>Senior Yearling Heifer</b> born between Sept. 1 & Dec. 1, 2006 (not in milk)                         |         |         |         |         |     |
|  |               | \$20.00   | \$16.00 | \$14.00 | \$12.00 | \$10.00 |     |
| 11   | 8             | <b>Junior Champion Female</b> ..... Rosette & Trophy  |         |         |         |         |     |
| 11   | 9             | <b>Reserve Junior Champion Female</b> ..... Rosette & Trophy  |         |         |         |         |     |
| <b>Cows cannot be shown in both milking and dry cow classes.</b> |               |   |         |         |         |         |     |
| 11   | 10            | <b>Junior 2 Year Old</b> born between Mar. 1, 2006 and Sept. 1, 2006                                    |         |         |         |         |     |
|  |               | \$35.00   | \$25.00 | \$20.00 | \$10.00 |         |     |
| 11   | 11            | <b>Senior 2 Year Old</b> born between Sept. 1, 2005 and Mar. 1, 2006                                    |         |         |         |         |     |
|  |               | \$35.00   | \$25.00 | \$20.00 | \$10.00 |         |     |
| 11   | 12            | <b>3 Year Old Cow</b> born between Sept. 1, 2004 and Aug. 31, 2005                                      |         |         |         |         |     |
|  |               | \$35.00   | \$25.00 | \$20.00 | \$10.00 |         |     |
| 11   | 13            | <b>4 Year Old Cow</b> born between Sept. 1, 2003 and Aug. 31, 2004                                      |         |         |         |         |     |
|  |               | \$35.00   | \$25.00 |         |         |         |     |
| 11   | 14            | <b>5 Year Old Cow</b> born Sept. 1, 2002 to Aug. 31, 2003   |         |         |         |         |     |
|  |               | \$35.00   | \$25.00 |         |         |         |     |
| 11   | 15            | <b>Aged Cow 6 years</b> and over, born before Sept. 1, 2002   |         |         |         |         |     |
|  |               | \$30.00   | \$20.00 | \$18.00 |         |         |     |
| 11   | 16            | <b>Dry Cow 4 years</b> and over, cannot show in milking classes   |         |         |         |         |     |
|  |               | \$30.00   | \$20.00 |         |         |         |     |
| 11   | 17            | <b>Senior Champion Female</b> ..... Rosette   |         |         |         |         |     |
| 11   | 18            | <b>Reserve Senior Champion Female</b> ..... Rosette   |         |         |         |         |     |
| 11   | 19            | <b>Grand Champion Female</b> ..... Rosette & Trophy   |         |         |         |         |     |
| 11   | 20            | <b>Reserve Grand Champion Female</b> ..... Trophy   |         |         |         |         |     |
| 11   | 21            | <b>Produce of Dam</b> , to consist of 2 animals by same cow, either sex. Need not be owned by exhibitor |         |         |         |         |     |
|  |               | \$15.00   | \$5.00  | .....   | Rosette |         |     |
| 11   | 22            | <b>Dam &amp; Off Spring</b>   |         |         |         |         |     |
|  |               | \$15.00   | \$5.00  | .....   | Rosette |         |     |
| 11   | 23            | <b>Best Udder Cow</b> (any age)   |         |         |         |         |     |
|  |               | \$10.00   | .....   | Trophy  |         |         |     |
| 11   | 24            | <b>Best 3 Females</b> , bred by exhibitor   |         |         |         |         |     |
|  |               | \$15.00   | \$5.00  | .....   | Rosette |         |     |

**DEPARTMENT 5 - OPEN CLASS BEEF FEEDER CALF SHOW**

**Senior Fair Committee:** Todd Bumgardner, Doug Tropp, Fred Hays, Dana Bumgardner

**Junior Fair Committee:** Sam Mullins, David Baker, Sam Wildman, Alison Deady, Michelle Stickle

|   |  |
|---|--|
| <b>Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket</b> |  |
| <b>\$5.00</b>   | <b>Exhibitor Ticket:</b> The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.  |
| <b>\$25.00</b>  | <b>Regular Society Membership:</b> The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election.<br><b>The exhibitor must be a resident of Clark County and over 18 years of age.</b> |
| <b>\$25.00</b>  | <b>Exhibitor Ticket:</b> Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.   |

**Rules:**

- Entry in the Feeder Calf Show is open to the world for steers and heifers. Show date for the Feeder Calf Show is Sunday July 20, 2008 at 1:00 p.m. Entries in the Feeder Calf Show may be made up to one hour prior to show time on Sunday July 20, 2008. **An entry fee of \$10.00 per head must accompany entry blank. Junior Fair members MUST purchase their own exhibitor's ticket. If animal is being shown by 4-H member entry must be made in the 4-H member's name.** Not more than two entries can be made by any one exhibitor in any one class. All animals must carry visible and legible tattoo and corresponding registration papers.
- 4-H Club & FFA members entering animals in the Open Class Feeder Calf Show must make regular entry in this Department on open class entry blanks. No animal will be permitted to be shown in the open class that has not been regularly entered in the open class show.**
- Exhibitor's tickets may be purchased either by mail or at the office of the Fair located on the fairgrounds. Exhibitors may make entry at any time prior to the show date by mailing or delivering entry blanks with fees included to the Clark County Fair, 4401 So. Charleston Pike, Springfield, Ohio 45502, so as to arrive not later than the closing date for entries.
- Barn space will be available after 8:00 p.m. Friday July 18, 2008. Exhibitors are required to furnish their own bedding.
- All exhibitors in the Cattle Department are subject to the By-Laws of the Clark County Agricultural Society covering protests, conduct of exhibitors, etc., as printed in this book on page 25.
- The Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at Ohio Fairs will be in effect. These regulations are printed in this book.
- The official veterinarian for this year's Clark County Fair is Dana King, (937) 399-1121.
- The Clark County Fair operates on a **no pass** basis. Do not engage in controversy with the gate keeper. If for any reason you do not have your admission ticket, exhibitors are requested to pay the gate man the regular admission fee and secure his receipt for the admission so paid. Take the receipt to the Board Member in Charge or to the Fair Office where your money will be promptly refunded if you are entitled to such refund.
- Every exhibitor shall be prepared to produce a certificate of registration when requested by the Superintendent in Charge, showing that the animals entered in pure bred classes are regularly registered in their respective breed association in the name of the exhibitor and are properly entered according to age.
- The judge shall have the right to refuse a first place award to any animal which in his opinion is not worthy of such award and if in his opinion the animal is not worthy of receiving any placing whatsoever he shall have the right to refuse to place the animal and the exhibitor shall be without recourse on the decision of the judge.
- Any artificial means of removing and remedying the physical defects or conformation in exhibition cattle will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knee and/or hock will be considered fraud and deception. Neutral coloring only maybe used. All animals giving evidence of such treatment will be barred from competition at the Clark County Fair.
- Barns must be filled before cattle can be tied in makeup barn.
- So that all spectators will have full opportunity to see the Livestock Show, no tie outs will be permitted until after 7:00 p.m.
- No dogs allowed in the barn areas.
- Cattle must be washed on wash racks only.

**NEW!!! Premium checks will be available for payment during the Fair. Dates will be announced during the Fair. Out of county premium checks will be mailed.**

|                             |                    |                              |                    |
|-----------------------------|--------------------|------------------------------|--------------------|
| <b>Premiums:</b>            | 1st .....\$16.00   | 2nd .....\$12.00             | 3rd.....\$9.00     |
| <b>Champion Open Steer:</b> | 1st ..... \$100.00 | <b>Champion Open Heifer:</b> | 1st ..... \$100.00 |
|                             | 2nd ..... 50.00    |                              | 2nd ..... 50.00    |
|                             | 3rd ..... 25.00    |                              | 3rd ..... 25.00    |

**Department 5 - Beef Feeder Show**

**Division 20 - Feeder Calf**

**Class No. Class Description**

- Feeder Calf Steers**, calves must be born after Jan. 1, 2008  
All bull calves must be castrated before show.
- Feeder Calf Heifers**, calves must be born after Jan. 1, 2008

**Department 5 - Beef Feeder Show**

**Division 20 - Kiddie Feeder Calf Showmanship**

**Class No. Class Description**

- Kiddie Showmanship**  
(Open to all exhibitors under 4-H age) (Awards to be announced during the show.)

**DEPARTMENT 5 - OPEN CLASS BEEF FEEDER CALF SHOW**

**Clark County Cattle Producer's With Entries:** The Clark County Junior Fair Board and the Junior Fair Beef Committee would like to recognize the following Clark County Cattle Producers who have steers or market heifers entered in the 2008 Clark County Cattlemen's Class:

|                        |                       |                     |                     |                       |
|------------------------|-----------------------|---------------------|---------------------|-----------------------|
| John B. Adams          | Adam Agle             | Allison Agle        | Bob Agle            | Frank Augustus        |
| Frank & Amanda Ballard | Beaverdale Farms      | Doug Benner         | Baytlor Deselem     | Ethan Deselem         |
| Kelly Deselem          | Bishop Cattle Company | Ron & Jane Callicoa | Champion Lane Farms | Conley Cattle Company |
| Crist Acres            | Bruce Dickerson       | Justin Flax         | J & J Cattle        | David Palmer          |
| Nate Pence             | Mark Reaver           | David Ridder        | Sam Shuey           | TLC Farms             |
| Paul Taylor            | Sam Thackery          | Thornhill Farms     | Brad Tillman        | Doug Tropp            |
| Tom Troxell            | Dale & Patty Wilson   | Wilson Farms        | Windy Knoll Farms   | Brian & Tim Vance     |

**Previous Clark County Cattlemen's Class Winners:**

| <u>Champion Exhibitor</u> | <u>Producer</u> | <u>Reserve</u>        | <u>Exhibitor</u> | <u>Producer</u>  |
|---------------------------|-----------------|-----------------------|------------------|------------------|
| 2007 Jessica Lampe        | Thorn Hill Farm | 2007 Jessica Lampe    | Jessica Lampe    | Thorn Hill Farm  |
| 2006 Alison Agle          | Beaverdale Farm | 2006 Logan Shore      | Logan Shore      | Thorn Hill Farm  |
| 2005 Amanda Wilson        | Dave Wilson     | 2005 Kaysie Leach     | Kaysie Leach     | Beaverdale Farms |
| 2004 Lee Ann Evans        | Ron Callicoa    | 2004 Shelbi Bennett   | Shelbi Bennett   | Hunter Farms     |
| 2003 Brooke Bumgardner    | Sam Shuey       | 2003 Emily Agle       | Emily Agle       | Emily Agle       |
| 2002 Emily Agle           | Beaverdale Farm | 2002 Allison Agle     | Allison Agle     | Beaverdale Farms |
| 2001 Molly Blair          | Beaverdale Farm | 2001 Lindsay Agle     | Lindsay Agle     | Beaverdale Farms |
| 2000 Lindsay Agle         | Beaverdale Farm | 2000 Amanda Wilson    | Amanda Wilson    | Don Runyan       |
| 1999 Nick Hunter          | Sam Shuey       | 1999 Jared Adams      | Jared Adams      | Sam Shuey        |
| 1998 Lindsay Agle         | Beaverdale Farm | 1998 Jodi Truebenbach | Jodi Truebenbach | T.L.C. Farm      |
| 1997 Allison Agle         | Beaverdale Farm | 1997 Adam Agle        | Adam Agle        | Beaverdale Farm  |

**FAIR VETERINARIAN - DR. DANA KING**  
**(937) 399-1121**

It is the duty of the fair veterinarian to inspect all animals entering the Clark County Fair. It is the fair veterinarian's responsibility to see that the health standards are those required by the State of Ohio Department of Agriculture.

The fair veterinarian will be available for professional services at the fair if needed. Persons have the privilege to contact another veterinarian if they so desire. It is recommended that the exhibitor call a small animal veterinarian, in the event that a small animal becomes ill, in most cases a charge will be made to the exhibitor.

In the event that an animal becomes ill, the fair veterinarian has the authority to send the animal home if it is in the best interest of all other exhibitors.

The fair veterinarian's headquarters will be located in the Administration Office. The telephone number there is 323-3090.

**\*\*Caution:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) is suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92-Clark County Fair Board).

**"Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.**

**This law and the amended rules may be viewed and or secured at the secretary's office by June 30, 2008."**

**Office Hours: 8:30 a.m. to 4:30 p.m. (937) 323-3090**

**Election of Directors**

Any member of the Clark County Agricultural Society in good standing may declare their candidacy for the office of director by filing with the Secretary of the Society a petition signed by ten or more members of the Society who are residents of Clark County, at least seven days before the annual election of directors is held. Blank petitions for this purpose may be obtained from the office of the Fair Management. **The deadline for filing petitions for the 2008 election is 4:00 p.m. Thursday, July 17, 2008.**

The annual election of directors will be held Thursday, July 24, 2008 between 9:00 a.m. & 7:00 p.m. at the Clark County Fairgrounds. will be held on the fairgrounds Thursday July 24, 2008 at 3:00 p.m. at the Champions Center Banquet Room.

## DEPARTMENT 10 - OPEN CLASS SWINE SHOW

**Senior Fair Committee:** Brian Waddle, Brian Harbage, Brent Pence, Bob Kaffenbarger, Greg Kaffenbarger

**Junior Fair Committee:** Adam Bennett, Emily Widener, Nick Manion, Karalyn Newman

### **Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket**

|                |   |  |
|----------------|---|--|
| <b>\$5.00</b>  | <b><u>Exhibitor Ticket:</u></b>           | The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.   |
| <b>\$25.00</b> | <b><u>Regular Society Membership:</u></b> | The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. <b>The exhibitor must be a resident of Clark County and over 18 years of age.</b> |
| <b>\$25.00</b> | <b><u>Exhibitor Ticket:</u></b>           | Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.  |

••• Hair length will be checked on the top two placed hogs in each class. Any other hog in the class can be checked if deemed necessary. Hair length will be measured by a hair length judge hired by the Clark County Fair. If the hair length judge rules a hog ineligible to show, it will also be ineligible for any awards and prize money in both the hoof and carcass show. If a placed hog is ruled ineligible, the hogs placed below it will move up their placings in order. Any hog ruled ineligible will receive market price from United Producers, Inc.

••• All hogs that cross the scales must pay a fee of five dollars per hog for the scanning fee. The scanning of the hog is used to determine the carcass show results.

••• Slick clipping or body shaving of market hogs is prohibited except on ears or tails. Slick clipping or body shaving means having hair that is less than one half inch in length on the body of market hogs.

### **Rules:**

1. All entries in the Swine Department must be made on or before **June 30, 2008**. Entries postmarked after this date will not be accepted. An entry fee of \$10.00 per hog must accompany the entry blank.
2. Membership ticket to the Clark County Agriculture Society entitles daily admission and free exhibitor ticket.
3. **4-H and FFA exhibitors showing in the open class at the Clark County Fair must fill in open class entry blanks. No entries will be accepted after June 30, 2008.**
4. All animals must be weighed by 9:00 a.m. Friday, July 18.
5. Livestock Health Regulations of the Ohio Department of Agriculture governing livestock exhibits at County Fairs will be in effect at this Fair. These regulations are printed in this book.
6. The Clark County Open Class Swine Show is **terminal**.
7. Swine that are housed in Clark County, will not be required to have a pseudorabies test if Clark County has no pseudorabies quarantined herds 60 days prior to the opening day of the Fair.
8. The official veterinarian for the year's Fair is Dr. Dana King (937) 399-1121.
9. All exhibitors in the Swine Department are subject to the By-Laws of the Clark County Agricultural Society covering protests, conduct of exhibitors, etc. These By-Laws are printed in this book.
10. Each exhibitor is required to furnish their own feed and bedding.
11. In any class where there is no competition, the judge shall have the right to refuse to award a premium when in his opinion the animal does not merit one.
12. All Exhibitors must bring their hogs to the loading dock when the show is over.

### **Market Hog Carcass Contest**

1. Entry in the Carcass Contest is open to the world. Barrows and Gilts may both be entered.
2. All Carcass Hogs must be entered by **June 30, 2008**.
3. All exhibitors must purchase a \$5.00 exhibitor's ticket.
4. The entry fee will be \$10.00 per hog. There is no limit as to the number of hogs that can be entered.
5. **Junior Fair members will be charged \$10.00 per hog that they enter plus a \$5.00 exhibitor's ticket.**
6. All hogs must weigh between 215 and 300 lbs. to be eligible to show.
7. All hogs entered in the Carcass Show and weighing between 215 and 300 lbs. will be slaughtered or scanned for carcass competition.
8. Hogs will be weighed between 7:00 p.m. & 9:00 p.m. on Thursday July 17 and 7:00 a.m. & 9:00 a.m. on Friday, July 18.
9. The On Hoof Show will start at **1:00 p.m.** on Friday, July 18.
10. All pens are to be cleaned by exhibitors immediately after show.

### **Inspection & Health Regulation Requirements**

- (A) Swine moved within Ohio for exhibition:
- (1) At a terminal show must:
    - (a) Show no symptoms or evidence of an infectious or contagious disease; and
    - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds;
- and
- (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
  - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

**DEPARTMENT 10 - OPEN CLASS SWINE SHOW**

**Inspection & Health Regulation Requirements** (Continued)

- (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
  - (a) they originate immediately and directly from a pseudorabies qualified herd;
  - (b) are suckling pigs accompanying a negative dam; or
  - (c) they originate from a pseudorabies vaccinated herd and meet the following conditions:
    - (i) the herd has had a negative monitored test within twelve months, and
    - (ii) the swine presented for show are negative to pseudorabies differential test; or
- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
- (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
  - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) they originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) they originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
    - (c) are exempted by a written permit issued by the department.

**Department 10 - Swine Show**

**Division 29 - On Hoof**

**Class No. Class Description**

|   |                             |            |            |                      |
|---|-----------------------------|------------|------------|----------------------|
| 1 | On Hoof (each class)        |            |            |                      |
|   |                             | <b>1st</b> | <b>2nd</b> | <b>3rd</b>           |
|   |                             | \$30.00    | \$20.00    | \$10.00              |
|   | Champion Hoof.....          |            |            | Trophy plus \$100.00 |
|   | Reserve Champion Hoof ..... |            |            | Trophy plus \$50.00  |

**Department 10 - Swine Show**

**Division 30 - In Carcass**

**Class No. Class Description**

|   |                               |         |           |                      |
|---|-------------------------------|---------|-----------|----------------------|
| 1 | In Carcass                    |         |           |                      |
|   | Champion Carcass .....        |         |           | Trophy plus \$300.00 |
|   | Reserve Champion Carcass..... |         |           | Trophy plus \$200.00 |
|   | 3rd .....                     | \$80.00 | 4th ..... | \$70.00              |
|   | 5th.....                      | \$60.00 | 6th.....  | \$50.00              |
|   | 7th.....                      | \$40.00 | 8th.....  | \$30.00              |
|   | 9th.....                      | \$20.00 | 10th..... | \$10.00              |

**NEW!!!** Premium checks will be available for payment during the Fair.  
 Dates will be announced during the Fair. Out of county premium checks will be mailed.

***There will be a sign up for Pee Wee Showmanship during open class weigh in.***

**Pee Wee Swine Showmanship**

Friday July 18, 2008 at 10:00 a.m. *Pee Wee exhibitors are **NOT** required to own the hogs they show.*

**Department 10 - Swine Show**

**Division 35 - Pee Wee Showmanship**

|                         |   |
|-------------------------|---|
| <b><u>Class No.</u></b> | <b><u>Class Description</u></b>   |
| 1                       | <b>Five Years Old and Younger</b> as of January 1, 2008                             |
| 2                       | <b>Six thru Eight Years Old</b> as of January 1, 2008                               |
|                         | (Any eight year old with 4-H Swine projects are not eligible to show in this class) |
|                         | 1st..... Trophy & \$25.00   |