

DEPARTMENT 30 - OPEN CLASS GRAINS -- VEGETABLES -- FRUITS SHOW

Senior Board Committee: Carol Floyd, Linda Evans, Terry Smith

Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket		
\$5.00	Exhibitor Ticket:	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.
\$25.00	Regular Society Membership:	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. The exhibitor must be a resident of Clark County and over 18 years of age.
\$25.00	Exhibitor Ticket:	Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.

Produce & Farm Products located in the Annex between the Arts & Crafts and the Mercantile Building

Annex Building Hours

Friday July 18 4:00 p.m. to 8:00 p.m.

***Note: Exhibits must brought through the back door of the annex.
For your convenience please bring entries early if possible!!**

Saturday July 19 8:00 a.m. to 8:30 a.m. **(To drop off entries)**

Note: Produce Area will be closed at 9:00 a.m. Saturday July 19 until judging is completed.

Saturday July 19 thru Friday July 25 11:00 a.m. to 10:00 p.m.

Rules

- Entries open to the World.** Not more than one entry will be permitted by any one exhibitor in any one class.
- Entries in Grains, Vegetables, and Fruits will close at 4:30 p.m. June 30, 2008. Mail entries to Clark County Fair, 4401 So. Charleston Pike, Springfield, Ohio 45502 or you may deliver them to the office of the Fair Management located on the Clark County Fairgrounds. Exhibitors wishing to enter only the **Best Decorated Fence or Best Painted Gourd** contests must include a \$5.00 entry fee with the entry form in this book or pick up an entry form at the Clark County Fair Office. **Entry deadline is June 30, 2008.**
- As soon as entries are received in the Fair Office, confirmation of entries will be mailed along with the exhibitor's ticket. For this reason, you should be sure that your complete mailing address is placed on the entry blank. Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the Fair.
- Exhibits can be brought to the Annex on Friday July 18, 2008 between 4:00 p.m. and 8:00 p.m. and on Saturday July 19, 2008 between 8:00 a.m. to 8:30 a.m. Exhibitor will be given a stub from the entry tag to reclaim their exhibit after the fair. **Produce should be clean and presentable at the time it is brought in.** Judging time 9:00 a.m. on Saturday, July 19. Exhibitors **may not** be present during time of judging. **Exhibits must remain in place until released between 4:00 & 7:00 p.m. Friday July 25** by the department chairperson. Exhibitors containers and ribbons must be picked up at this time. This department will not be responsible for remaining items.
- Not more than one premium will be paid to any one exhibitor in any one class.
- All entries must be the current year's growth, except corn and beans which may be the growth of 2007.
- All exhibits must have been grown by the exhibitor.
- Specimen count & labeling must be observed on required classes.** Display must be made of specimen other than those entered for single premiums.
- Plates will be furnished by the Fair.
- Best Displays** should be arranged and labeled on trays or suitable containers by exhibitors.
- Management may dispose any item from display as it appears spoiled.
- Unworthy entries will not be placed by the judge.

**NEW!!! Premium checks will be available for payment during the Fair.
Dates will be announced during the Fair. Out of county premium checks will be mailed.
Checks under \$5.00 will not be mailed.**

General Premium for Divisions:	45 to 57	59 to 63	65 to 69			
Number in Class	1st	2nd	3rd	4th	5th	6th
1	\$1.75					
2 to 3	\$2.00	\$1.75	Ribbon			
4 to 5	\$2.25	\$2.00	\$1.75	\$1.50	Ribbon	
6 to 7	\$2.75	\$2.25	\$2.00	\$1.75	Ribbon	Ribbon
8 & up	\$3.50	\$2.75	\$2.25	\$2.00	Ribbon	Ribbon

Department 30 - Produce
Division 45 - Grains & Seeds (Any Variety)
Exhibitors Furnish Own Containers

Class No.	Class Description
1	One quart Wheat
2	One quart Oats
3	One quart Soy Beans

Department 30 - Produce
Division 46 - Corn

Class No.	Class Description
1	One quart Yellow Shelled Corn to be shown in quart jar
2	Best 6 Ears Yellow Corn
3	Best Single Ear Corn
4	Best 6 Ears Indian Corn
5	Best 6 Ears Yellow Popcorn
6	Best 6 Ears Any Other Popcorn

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Department 30 - Produce

Division 47 - Miscellaneous (The following must be neatly tied, 3 to 4 inches at center band in diameter, or will be disqualified)

<u>Class No.</u>	<u>Class Description</u>
1	Best Sheaf Timothy
2	Best Sheaf Alfalfa
3	Best Sheaf Wheat

Department 30 - Produce

Division 48 - Artistic Arrangements

<u>Class No.</u>	<u>Class Description</u>
1	Artistic arrangements in any container consisting of <u>unharvested</u> farm grains such as oats, wheats, corn, etc.

Department 30 - Produce

Division 49 - Beans (In pod 20-30 count per plate)

<u>Class No.</u>	<u>Class Description</u>
1	Green Pod
2	Purple Pod
3	Yellow Pod
4	Horticulture
5	Display of 3 or more varieties (properly labeled)

Department 30 - Produce

Division 50 - Beets (Tops Trimmed Five Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Red
2	Display of Beets 2 or more varieties, (properly labeled) not to exceed 3 specimens per variety

Department 30 - Produce

Division 51 - Broccoli

<u>Class No.</u>	<u>Class Description</u>
1	Best Marketable Head

Department 30 - Produce

Division 52 - Cabbage (Properly Trimmed for Market)

<u>Class No.</u>	<u>Class Description</u>
1	Flat
2	Pointed
3	Red
4	Round
5	Largest Head (heaviest)

Department 30 - Produce

Division 53 - Carrots (Three Specimens Tops 1-2 Inches)

<u>Class No.</u>	<u>Class Description</u>
1	Under Six Inches
2	Over Six Inches

Department 30 - Produce

Division 54 - Cauliflower

<u>Class No.</u>	<u>Class Description</u>
1	Best Marketable Head

Department 30 - Produce

Division 55 - Corn - Sweet (Husked)

<u>Class No.</u>	<u>Class Description</u>
1	3 ears Yellow
2	3 ears White
3	3 ears Bicolor
4	Display of 3 or more varieties , (properly labeled) not to exceed 3 ears per variety)

Department 30 - Produce

Division 56 - Cucumber (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Pickling (under 6 inches)
2	Slicing (over 6 inches)

Department 30 - Produce

Division 57 - Melons (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	Muskmelon (Orange Flesh)
2	Watermelon (Oblong)
3	Watermelon (Round)
4	Watermelon (Largest)

Department 30 - Produce

Division 59 - Onions (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Red
2	White
3	Yellow
4	Largest

Department 30 - Produce

Division 60 - Peppers (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Green Bell
2	Red Bell (must show some red color)
3	Yellow
4	Hot (any variety)
5	Display of two or more varieties, properly labeled

Department 30 - Produce

Division 61 - Potatoes (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Red
2	White
3	Any Variety Not Listed

Department 30 - Produce

Division 62 - Pumpkins (Hard Stems) (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	Oblong
2	Round
3	Largest
4	Miniature (five specimens)

Department 30 - Produce

Division 63 - Squash (One Specimen)

<u>Class No.</u>	<u>Class Description</u>
1	Summer
2	Winter
3	Zucchini (marketable)
4	Zucchini Yellow (marketable)
5	Largest Zucchini (by weight)
6	Largest Any Other Squash (by weight)
7	Largest Pumpkin Type Squash (by weight)

Department 30 - Produce

Division 65 - Sunflowers

<u>Class No.</u>	<u>Class Description</u>
1	Largest Head (just the head)

Department 30 - Produce

Division 66 - Tomatoes (Three Specimens)

<u>Class No.</u>	<u>Class Description</u>
1	Beefsteak Varieties
2	Red
3	Yellow
4	Salad (10 specimens)
5	Display of 3 or more varieties , properly labeled
6	Largest by weight (1 specimen)

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Department 30 - Produce

Division 67 - Herbs (3-5 specimens in water)
(pint clear glass jars)

<u>Class No.</u>	<u>Class Description</u>
1	Chives
2	Dill
3	Lavender
4	Mint
5	Sage
6	Thyme
7	Rosemary
8	Miscellaneous (Properly Labeled)

Department 30 - Produce

Division 68 - Herbs (1 specimen grown in dirt (6 inch pot)

<u>Class No.</u>	<u>Class Description</u>
1	Chives
2	Dill
3	Lavender
4	Mint
5	Sage
6	Thyme
7	Rosemary
8	Miscellaneous (Properly Labeled)

Department 30 - Produce

Division 69 - Rhubarb

<u>Class No.</u>	<u>Class Description</u>
1	Three Stalks without leaves

Department 30 - Produce

Division 70 - Horseradish Root

<u>Class No.</u>	<u>Class Description</u>
1	One root

Department 30 - Produce

Division 71 - Garlic

<u>Class No.</u>	<u>Class Description</u>
1	Two bulbs

Department 30 - Produce

Division 80 - Special Squash Display

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Squash properly labeled

Premiums: 1st\$5.00
2nd\$4.00
3rd\$3.00

Department 30 - Produce

Division 81 - Special Vegetable Displays

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Root Vegetables 5 to 10 varieties, properly labeled, exhibitor's choice, space limited to 2' x 2' tray
2	Best Display of Garden Vegetable 5 to 10 varieties, properly labeled, exhibitor's choice, space limited to 2' x 2' tray

Premiums: 1st\$5.00
2nd\$4.00
3rd\$3.00

Note: Exhibitor May Enter Both Classes
One exhibit per family. Exhibitor is required to furnish containers in all classes where containers are required.

Department 30 - Produce

Division 82 - Adult & Youth Community Gardens Display

Class No. Class Description
Classes open only to those enrolled in the Community Garden Projects under the "Way To Grow" Clark County Urban Garden Program.

1	Adult-Best Display of Garden Vegetables 4 varieties (properly labeled) exhibitor's choice, space limited to 12" x 12" tray.
2	Youth-Best Display of Garden Vegetables 4 varieties (properly labeled) exhibitor's choice, space limited to 12" x 12" tray.

- Rosette will be awarded to winning entry, and ribbons to all other entrants.
- Entrants will include all Senior and Youth Community Garden projects under the "Way to Grow" - Clark County Urban Garden program.

Kids Corner

Department 30 - Produce

Division 83 - Garden Vegetable Display (Youth)

<u>Class No.</u>	<u>Class Description</u>
1	Best artistic design using vegetables Juvenile (ages 5 - 10)
2	Junior (ages 11-17)

Department 30 - Produce

Division 84 - Special Gourd Display

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Fresh Gourds properly labeled

Premiums: 1st\$5.00
2nd\$4.00
3rd\$3.00

Department 30 - Produce

Division 85 - Fruit

<u>Class No.</u>	<u>Class Description</u>
1	Best Plate of Apples
2	Best Plate of Grapes
3	Best Plate of Any Fruit Not Listed

Premiums: 1st\$2.00
2nd\$1.00
3rdRibbon

Department 30 - Produce

Division 86 - Fruit Displays

<u>Class No.</u>	<u>Class Description</u>
1	Best Display of Apples properly labeled
2	Best Display of Grapes properly labeled
3	Best Display of Any Fruit Not Listed (properly labeled)

- A display may consist of as many varieties as the exhibitor may desire to show, however, not more than one plate of any one variety will be permitted in any one display. Each variety shown must be properly labeled and the label displayed on the plate containing that variety.
- It is left to the exhibitor's choice as to the number of specimens of any variety that is shown on one plate.

Premiums: 1st\$10.00
2nd\$7.00
3rd\$5.00

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Department 30 - Produce

Division 87 - Special Garden Oddity Display

<u>Class No.</u>	<u>Class Description</u>
1	Vegetable or Fruit Oddity

1. A display may consist of as many varieties as the exhibitor may desire to show.
2. It is left to the exhibitor's choice as to the number of specimens of any variety that is shown on the plate.

Premiums:

1st	\$3.00
2nd	\$2.00
3rd	\$1.00

**Vegetable Sculpture Contest
on Kids Day, July 23, 2008
Sponsored by Master Gardeners**



There will be a Vegetable Sculpture Contest for children on Kid's Day. This contest will be totally sponsored by Master Gardeners of Clark County.

You may use a minimum of four vegetables for your sculpture. Gift certificates will be given in each age group.

Age Groups: Juvenile (ages 5-10)
Junior (ages 11-17)

Entries must be registered between 10:00 a.m. to 12:00 p.m. on Wednesday July 23, 2008. Entries will be judged at 12:00 p.m. and awards will be presented.

Best Decorated Fence



Department 30 - Produce

Division 90 - Decorated Fence

<u>Class No.</u>	<u>Class Description</u>
1	Decorated Fence must be suitable for hanging. Overall not to exceed 2 x 2 foot. (See Rule #2 for entry instructions.)

Premium:

1st	\$15.00
2nd	\$10.00

Ribbons will be awarded to 1st, 2nd, 3rd & 4th

Best Painted Gourd



Department 30 - Produce

Division 90 - Special Contest

<u>Class No.</u>	<u>Class Description</u>
2	Painted Gourd may be made with artificial or real gourds. (See Rule #2 for entry instructions.)

Premium:

1st	\$15.00
2nd	\$10.00

Ribbons will be awarded to 1st, 2nd, 3rd & 4th

DEPARTMENT 40 - OPEN CLASS HAY SHOW

Senior Board Committee: Carol Floyd, Linda Evans
Sponsored by: Clark Soil & Water Conservation District in cooperation with the Clark County Fair

Important Notice: All Exhibitors Must Purchase An Exhibitor Ticket		
\$5.00	Exhibitor Ticket:	The exhibitor may make unlimited entries unless limited by a department rule. Does not include admittance to the Fair.
\$25.00	Regular Society Membership:	The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions, Society membership, and voting privileges in the annual director's election. The exhibitor must be a resident of Clark County and over 18 years of age.
\$25.00	Exhibitor Ticket:	Under 18 years of age, non-county, or individual. The exhibitor may make unlimited entries unless limited by a department rule. This includes seven (7) daily admissions.

4-H Building Hours for Hay Show: (Open Class Hay Show is now located in the 4H-Youth Building)

Friday July 189:00 a.m. to 11:00 a.m. and 4:00 p.m. to 8:00 p.m.*

***Note:** Exhibits must brought through the back door of the youth building.
For your convenience please bring entries early if possible!!

Saturday July 198:00 a.m. to 8:30 a.m. - To Drop Off Entries
 Reopen after all judging until 9:00 p.m.

Sunday July 20 thru Friday July 25.....11:00 a.m. to 9:00 p.m.

Rules

- Entry in the Hay Show is open to residents of Clark County, and must be exhibited by the producer and produced in Clark County.
- Entries in the Hay Show will close at 4:30 p.m. June 30, 2008.** Mail entries together with remittance for an Exhibitor's Ticket to Clark County Fair, 4401 South Charleston Pike, Springfield, Ohio 45502 or you may deliver them to the office of the Fair Management located on the fairgrounds.
- As soon as entries are received in the Fair Office, confirmation of entries will be mailed along with the exhibitor's ticket. For this reason, you should be sure that your complete mailing address is placed on the entry blank. Entry tags for exhibits will be given to the Department Chairperson and will be placed on the exhibits when they are brought to the **Soil & Water Conservation Display in the annex** on Friday July 18.
- An entry of hay shall consist of 1 machine-tied bale or round bale under 18" in diameter. Bales must be a proper density and weight and must be bales taken directly out of the field. No special handling. All entries of hay must be shown in the class which they are entered. Hay with 25% or more moisture will be disqualified. An entry of silage shall consist of 1 quart in a plastic bag, properly sealed.
- No more than one entry in any one class can be made from the same farm.
- Show entries must be selected from this year's hay crop.
- Record time of harvest-1st, 2nd or 3rd cutting and date of this cutting.
- Make a note as to how the hay was processed-conditioned or not conditioned.
- Deliver entries to the **Soil & Water Conservation Display in the 4H Youth Building** on Friday July 18 between 9:00 a.m. to 11:00 a.m. and 4:00 p.m. to 8:00 p.m. or Saturday July 19 between 8:00 a.m. to 8:30 a.m.
- The Hay Show will be judged Saturday morning July 19. Exhibitors **may not** be present during time of judging.
- U.S. Department of Agriculture Hay Standards will be used in judging these entries in so far as possible.
- The winner of the Grand Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of Delmar Augustus.
- The winner of the Reserve Champion Hay will be chosen from one of the Hay class winners and will receive a trophy courtesy of the Gainer Seed Farm.
- Rosettes will also be awarded to both the Grand Champion and Reserve Champion winners by the Clark County Fair.
- Ribbons will be presented Sunday July 20 at 3:00 p.m. If unable to be present at the stated time, ribbons may be picked up at the conservation office. Pictures of the Grand and Reserve Champion winners will be taken at this time at the Hay Display.

NEW!!! Premium checks will be available for payment during the Fair.
Dates will be announced during the Fair. Out of county premium checks will be mailed.

Number in Class	General Hay Premiums				
	1st	2nd	3rd	4th	5th
1	\$8.00				
2 to 3	\$9.00	\$8.00	Ribbon		
4 to 5	\$10.00	\$9.00	\$8.00	Ribbon	Ribbon
6 to 7	\$11.00	\$10.00	\$9.00	\$8.50	Ribbon
8 & up	\$13.00	\$11.00	\$10.00	\$9.00	\$7.00

Ribbons will be awarded for each placing up to and including 5th place

Dept. 85 - Hay Show

Division 50 - Hay Classes

Class No.	Class Description
1	Alfalfa (at least 90% alfalfa)
2	Alfalfa Grass (at least 65-90% alfalfa)
3	Mixed Legumes (at least 90% of two or more legumes)
4	Grass Legumes (at least 65-90% grass)
5	Grass (at least 90% grasses)